

## Kuiper Belt Objects

Just out beyond the range of the known outer planets lies the Kuiper Belt, the newly discovered source of short period (periodic) comets, and as it is now known, so much more. This belt is actually a cloud of gas, ice, dust and debris, which when it heaps up enough mass to be gravitationally perturbed other solid objects nearby an orbit forms. Such perturbing influences would be exerted by Neptune, its moon, Triton, and Pluto. Actually Pluto is a *Kuiper Belt Object (KBO)* as is its moon, Charon.

Astronomer Gerard Kuiper speculated as to existence of the Kuiper belt in 1951, much to the amusement of his skeptical colleagues. But as Chiron came to light in 1977, as well as Pluto's moon Charon the following year, it became evidently clear that something else was out there. Nothing much happened from 1977 until 1992 when a second centaur, Pholus, and the first formal Kuiper Belt Object, 1992 QB1 (August 30, 1992), now minor planet 15760, were found. To the amazement of astonished and previously disbelieving astronomers, Kuiper was right. Conjecture now proposes that hundreds of thousands of Kuiper Belt Objects exist, albeit many extremely small in size, ice balls covered in reddish organic soot. Some suggestions estimate 60,000 KBO's could be found per square degree! A plethora of bodies to yet be encountered, await.

The Kuiper Belt began as a controversial idea, not only as to concept, but who figured it out first. It is widely claimed that the concept of the Kuiper Belt first came to Gerard Kuiper. However, in 1943, astronomer, K. E. Edgeworth proposed his view of cubewano objects lying at the edge of our solar system. Many purists believe this band of bodies should be named the Edgeworth-Kuiper Belt, and some sources denote these bodies as *Edgeworth-Kuiper Objects*, or *EKO's* for short.

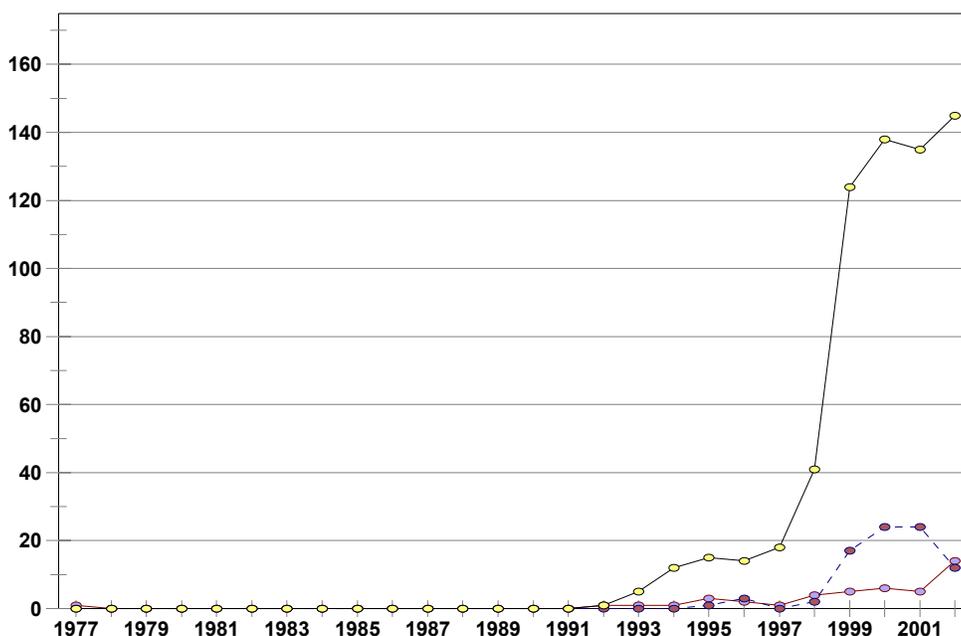
The bodies in this belt are also called *Trans-Neptunian Objects (TNO's)*. This terminology refers to the orbital fact that the semi-major axis (mean distance or loosely the object's radius)<sup>20</sup> of the body exceeds that of Neptune. And this terminology offers an additional astrological difficulty. Astrology classically follows the astronomical lead. Astrologers have been using the hypothetical

<sup>20</sup> To determine the orbital period of an object in orbit around the Sun, take the semi-major axis (a) and raise it to the 1.5 power.

planets popular in cosmobiology, also termed the Trans-Neptunian Planets. Given the astronomical nomenclature, it would appear that the term Uranian Planet should apply to these presumed objects, as a clearly defined set of astronomical objects forms the TNO's.

These many groupings of TNO's include: *Scattered Kuiper Disk (Body) Objects (SKDO, SKBO)*, *Cubewanos*, *Plutinos* and *Centaurs*. Each grouping has its own characteristics and subsequently, astrological theme. Naming protocol varies depending upon to what grouping an object orbitally complies.

**Kuiper Belt Object Discovery by Year**  
(TNO solid line, Centaurs dotted line, SKBO's dashed line)



*Scattered Kuiper Belt Objects* possess their own oddities. These bodies are literally scattered by the gravitational perturbations of the modestly massive Neptune. Possessing a semi-major axis of greater than 30 AU and with reasonably noteworthy eccentricity (greater than 0.15), these bodies often have extremely long period orbits dipping into the vastness beyond our solar system. Truly, these might be the ambassadors for what lies beyond. The naming of SKBO objects remains undecided, but the astronomers are giving this task enormous thought.

*Cubewanos* begin at about 42 AU from the Sun, remaining relatively free of the tugs of Neptune. These bodies hold a relatively round orbit with semi-major axes ranging between 42 and 47 AU. They are noted for a moderately low eccentricity ( $e < 0.10$ , not more than  $0.15$ )<sup>21</sup>. Cubewanos will be given the names of a deity that represent resurrection, ascension or Creation.

*Plutinos* maintain the same orbital relationship that Pluto and Neptune share. For every two orbits of Pluto around the Sun, Neptune makes three. This is noted as the 3:2 ratio and links a body to this class. These objects take on the names of gods and goddesses associated with the Underworld.

*Centaur*s received original designation as a Kuiper Belt Object pulled into the range of the solar system's planet, being closer to the Sun than Neptune. At first, it was suggested that a perihelion distance exceed that of Jupiter (5.2 AU) and a semi-major axis less than that of Neptune would a centaur make. However, the semi-major axes of centaurs now extend out to nearly 50 AU. This demarcation point appears to refer to the distance of Pluto's aphelion 49.19 AU, and as long as the object's perihelion distance is closer to the Sun than that of Pluto's most-distant retreat in space.

Long before naming, the numbering process occurs. When an object is found, it receives a designation that indicates the year, the interval of the year, and object number within that interval. The year's interval consists of letter designations A through Z. Each letter correlates with a two-week window of time. Conveniently, the fifty-two weeks of the year are evenly divisible by the number of letters in the English alphabet - twenty-six. For instance, centaur 1994 TA was discovered in the T interval of the year. This would have been between the 40<sup>th</sup> and 42<sup>nd</sup> week of the year, as indicated by letter 20 and including the October 21<sup>st</sup> discovery date. It was, in fact, the first object, A, discovered in that window. Should multiple objects be discovered at the same time, subscripting numbers are applied.

Once the astronomers feel secure that they have isolated the orbital elements, the object receives a minor planet number. Chiron, received the minor planet number 2060. The most recent naming, Quaoar (as of December 27, 2002), bears minor planet number 50000. Once an object receives a number, it can be named. Quaoar stepped outside this boundary. Before its number had been assigned, the discovering astronomers gave it a name. While they were confident of the orbit, it had not yet been officially numbered, so they were a step out of time. However, the astronomical community rallied and accepted the suggested name.

Now astronomers actively reach out to astrologers for naming input. Many astrologers have submitted names for centaurs and the input has been used! Nessus, Hylonome and others have

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<sup>21</sup> An object with an eccentricity of 0.0 would have a perfectly round orbit.

been and will be named courtesy of the interpretations and research of astrologers. Meanwhile, Dr. Brian Marsden, one of the proteges in the TNO work, has asked for input from astrologers on how to name the wayward class of SKBO's!

**Discovery of KBO's by Year Data compiled through January 4, 2003.**

	<b>Centaurs</b>	<b>SKBO's</b>	<b>TNO's</b>
1977	1	0	0
1978	0	0	0
1979	0	0	0
1980	0	0	0
1981	0	0	0
1982	0	0	0
1983	0	0	0
1984	0	0	0
1985	0	0	0
1986	0	0	0
1987	0	0	0
1988	0	0	0
1989	0	0	0
1990	0	0	0
1991	0	0	0
1992	1	0	0
1993	1	0	5
1994	1	0	12
1995	3	1	15
1996	2	3	14
1997	1	0	18
1998	4	2	41
1999	5	17	124
2000	6	24	138
2001	5	24	135
2002*	14	12	145
<b>Total</b>	<b>44</b>	<b>83</b>	<b>648</b>

**Note: Pluto and Charon are Kuiper Belt Objects. Pluto was discovered in 1930, Charon in 1977.**

One final note on the KBO grouping: Given that KBO objects, once in motion often become comets, speculation exists that some KBO's may even have turned into asteroids. Asteroid 4015 has been proven to once roamed the skies as Comet Wilson-Harrington. The asteroid Hidalgo (944) most likely started out as a comet. Phaeton, Apollo, Amor and Aten might also have originated as comets, possibly of Kuiper origin. Such comets go "dormant," running out of gravitational steam and being captured by the other asteroids with an assist from Jupiter.

For those wondering where to go with initial interpretation of a newly numbered TNO, the basic essence of the object can be defined by two critical points in the orbital elements: the north node and the perihelion (q). Keep in mind that these degrees are heliocentric and do not directly translate to a standard geocentric chart. One other note regarding perihelion: when perihelion is astronomically listed, it commonly is the argument of perihelion ( $\Upsilon$ ). To derive the perihelion, add the argument of perihelion to the degree of the node. If the sum exceeds 360°, simply subtract 360° for the final answer.

The north node represents a guide post for the nature of the object, offering a collective theme for consideration and demanding your personal attention through the object in nodal connection. The highest aspiration and point of focus for conscious attention are described by the Ascending (North) Node.

The perihelion (q), which is exactly opposite the aphelion (Q), marks the point in the orbital revolution of the greatest speed, least time in sign and maximum effect from Solar radiation. An urgency of understanding occurs at perihelion. The emphasis suggests that time is running out. The impulse seeks immediate reaction, possibly an impetuous burst of activity. Regardless, action is imminent. Aphelion, exactly opposite perihelion by degree, bears the minimal Solar influence, but more contact with the vastness outside our Solar System (particularly true with SKBO's). These slow moving, distant orbital points harbored at the edge of our place in space notes the need for retreat, pause, reflection and reconsideration.

The actual degrees of the North (and South) Nodes as well as perihelion (aphelion) can gain initial interpretive meaning with the use of Sabian Symbols. A table follows for the Sabian Symbols of the Nodes and perihelia of the named and numbered centaurs according to Hill, and for the named Kuiper Belt Objects according to Rudhyar.

## Centaur

Occasionally, one of these icy asteroid-like objects gets booted inside the orbits of the outer planets steered inward by the gravity of Neptune. At this point the KBO becomes a *Centaur*

Object, per the previously provided astronomical criteria.

The etymology of *centaur* translates to, “those who round up bulls.” Thus, the Taurus-taming beings achieved a cowhand reputation for their exuberant party lifestyle complete with drunkenness, lechery and general uncontrollable rowdiness, not necessarily in that order. There were, of course, exceptions. Chiron, Pholus, Asbolus and Chariklo stood out as exceptions worthy of emulation.

Generally though, centaurs are crazed cousins that you do not want coming to the family reunion. Surely they will drink too much, take physical liberties with everyone and certainly destroy the festivities.

It is interesting that centaurs appear at this time in our collective culture. Electronic and instantaneous communication methods presumably bond people better than ever before in the history of messages, telegrams and communiques. Yet, nuance and feeling remain imperceptible. Human bodies (and everything consisting of atoms on Earth - which would be everything) receive unending and ever-increasing blasts of radiation from computers, cell phones, assorted electronics and who knows what secret behavior-modifying emanations from secret devices of nefarious sources. A desensitizing effect results. Amazingly, in this techno age people seem emotionally and physically detached than ever. The centaurs ride in as the cavalry of consciousness.

Centaur possess acute urge-based physical senses, the most potent of which was the olfactory sense. In fact, any centaur worth her/his horsepower could be intoxicated by the mere scent of wine. When this happened, all focus in life became that of physical gratification. Whether more drink, food or sexual activity, nothing could stop the momentum for fulfillment. This does not suggest that centaurs represent society’s seemingly debased behavior and wayward side. On the contrary, centaurs arrive to restore the sense-ability of human (and probably all other) kind. Reconnection with the five physical senses becomes imperative when the aura and energy field is constantly fractured by wayward electronic waves. Grounding works. Centaurs were sensualists. The term sensualist bears no suggestion of sexuality. It simply implies that all God-given senses respond to environmental stimuli with maximum efficiency and with no minimization. Being able to hear distant thunder, smell rain or a wild animal in the woods, feeling grass on bare feet, all fall into this category. Suggestively, life on Earth, an undisputed physical plane, becomes more agreeable with the inclusion of favorable sensory data. People get grounded. Grounded people are less likely to create havoc.

The centaurs, excepting Chiron, were the offspring of Ixion. As will be seen in the Kuiper Belt Object delineation of this point, the dna passed along to the centaurs, was flawed at best. Yet, consider the image of the bull’s eye implied. Focus, precision and aim all come together as centaur demands. Overcoming missing the mark, literally sin, is part of the centaur claim. They

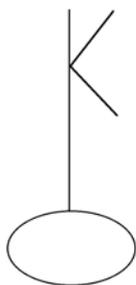
have the amazing capacity to resolve the difficult, seemingly unhealable, soul-torturing wounds of life. While each centaur possesses the ability to polarize on the downside of a human condition, more importantly each of these beasts encourages rising above and resolving susceptibility to depravity, wantonness and idle behavior. Of these, idle behavior and lack of a soul-driven spark appear to be the more serious transgression.

Consider the story of Silenius, the father of Pholus and tutor of Dionysus. This partly horse figure rode an ass. Supposedly he couldn't tell the truth and was inclined toward drunkenness. He spun many tales of Utopian cities faraway. One tale told of two streams meeting near a whirlpool. Lush trees thrived on one side; on the other side the trees succumbed to withering and death. Whichever side a person chose, they felt the same effects of that realm and only that realm. The withering side experiences induced irreversible atrophy in life. Those on the life-rendering other side reversed age into literal nonexistence. So, the centaurs ask, where do you stand? Does life cause you to flourish? Or do you wilt a bit more day by day?

When exploring these feisty mavericks, remember, they only intend to reconnect you with the joy of the pleasures of living upon the planet you chose for incarnation. How wonderful is that?

Note on the following glyphs: The sourcing astrologer(s) is indicated in under the glyph notation.

### Chiron (2060/1977 UB)



**Orbital Period:** 50.27 y  
**Distance at Perihelion (AU):** 8.43  
**Distance at Aphelion (AU):** 18.81  
**Size (km):** 182  
**Semi-Major Axis:** 13.621  
**Inclination:** 6.9/

**Daily Rotation:** 5.918 d  
**Perihelion:** 08 G 26  
**Node:** 29 G 20  
**Date of Discovery:** 10/18/77  
**Eccentricity:** 0.381

Per R. Von Heeren,  
 general agreement

Chiron remains the leader of the centaur clan as he was the first of the planet-crossing, Kuiper-Belt originating bodies, to come to our attention. In that, Chiron perfectly personified the maverick quality of the term "centaur." He had no place. He was no asteroid, no planet and planetoid - an unlikeable term conjuring images of ointments that apply to unspeakable places. Even now that Chiron, is a centaur - and an admirable one at that - he is a Kuiper Belt Object as well as a comet.

All this fits the mythological roots of the acclaimed centaur. He was born to Saturn, one of the gods of Olympus. However, Saturn was carousing with the nymph, Philyra, in an illicit

rendezvous. To protect his identity, he assumed the form of a horse. The fertile nymph conceived and unto them a son was born. Since this child had immortal blood, he was born on Mount Olympus. But since, Saturn - the archetype of responsibility - disavowed any connection with the child, Chiron had an undisclosed, uncelebrated birth in a cave on the mountain. At his birth, Philyra was horrified by his appearance - half human and half horse. She abandoned the child disgusted by his presence.

From the start, Chiron was immediately forced to assess all available resources. He bonded with teachers and those blessed in the ways of wisdom. The teachers and masters took him in and he was mentored in all the arts and sciences of the time. Chiron excelled in archery, the arts of manhood, healing, herbology, naturopathy and knowledge. He gained merit for being wise and just. During the Trojan Wars he cured wounds of an incurable nature, furthering his acclaim.

Chiron observed the debacle at the cave of Pholus (more on that story to come) when Hercules insisted upon the opening of the entrusted ceremonial wine in the charge of Pholus. In the melee that followed, an arrow passed through the centaur, Elatus, and with its deflection struck Chiron in the ankle, the calf, the thigh or hip (depending upon the source). Ironically, and adding to the pain, Chiron had previously poisoned the Herculean arrows shot that fateful day with a connection he created from the blood and venom of the lethal Hydra.

Given that Chiron possessed immortality, he could not die of this wound. Instead, he would live an unending life of excruciating pain. Despite his marriage to Chariklo and their children (They had a son, Karystos, of whom little is written. They also had two daughters, Melanippe, or black mare, also called Euipe - good mare, and Endeis or Thetis, depending upon whose mythological family tree you follow. One daughter was also called Okyrhoe), Chiron elected to leave the life of pain behind. Appealing to Zeus, Chiron petitioned for a way to end his suffering.

Zeus mused, and came up with a plan. Chiron must enter the Underworld and take the place of Prometheus. Zeus still harbored a grudge against Prometheus for giving fire to humans, something reserved for the gods. So, this poor soul existed chained in the Underworld, where each day, vultures would eat out his liver.

Chiron accepted and descended into the Underworld. At some point now, enough is enough. Penance is done and the process is one of moving onward. So it was with Chiron. Zeus granted him placement in the heavens as the centaur in the constellation Sagittarius.<sup>22</sup>

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<sup>22</sup> It is interesting to note that after Melanippe had an “illegal” love affair with Poseidon, she could no longer live among mortals as a consequence. Like her father, she appealed to the gods, and was set into the night sky as a star.

First, Chiron addresses the issue of familial rejection. The feeling of being disowned, unloved and unwanted by one's parents belongs to this centaur. Issues of ugliness, whether physical, social, intellectual or emotional, all ride shotgun in his psychic wound. One often feels hidden, or senses the urge to retreat in social settings. Fear of being sent to one's room accompanies this issue. Commencing life with such feelings, whether real or imagined, is a tough beginning. For protection, the spirit begins to withdraw. Over time, one's soul can actually linger around, but no longer within, the body. Somehow, life seems more tolerable this way, despite the fact that this protection device essentially makes one a detached ghost - scarcely observing life from this removed vantage.

Often, one seeks mental stimulation as a remedy. Soliciting and bonding with camp counselors, teachers, mentors or the woman down the street who shows you how to properly pick flowers, become efforts to redefine connection with others and life. This knowledge quest offers attributes of value that hold appeal to virtually every person encountered. The acquisition of the necessary wisdom to do life well, cosmic mysteries, healing arts and the like ensures one's awesome relate-ability.

What's more, the claim is made by the Chiron-impacted individual that they didn't do anything. This is a justified remark. In fact, Chiron did not participate in the debacle at Pholus's cave. He was an innocent bystander, who had indeed, poisoned arrows for Hercules. It was a matter of circumstantially being at the wrong place at the wrong time, karmic implications notwithstanding. With no clear sense of wrong doing, negative consequences in life boggle the mind and diminish one's desire to pursue any action. The life frustrated spirit questions, "What's the point?"

Due to this irony, Chiron takes on the reputation as the healer who wounds. Yet, no one can heal like Chiron - even though he cannot heal himself (Physician, heal thyself). So, when one needs healing, they seek out the Chiron personage. His name comes from *chirurgery*, meaning skilled in the use of the hands. This term directly applies to surgery and more obviously, chiropractics. In today's popular spiritual climate, Chiron works with people in a one-to-one capacity striving to guide them on the journey of the release of the pain of abandonment, rejection, un-lovableness and ugliness in whatever way it may be experienced.

Actually, Chiron, in an informational exchange, relates that he cannot really do the journey for the other person. But he can guide them into the Underworld, where they can release their pain. Usually, this consists of a person experiencing every imaginable psychic restriction of life they feel chains their psyche to hell. Finally, in a moment of lucid comprehension, they simply lift the bonds and set themselves free. To accomplish this feat, the Underworld is necessary, and someone versed in the experience (like Chiron, for instance) best guides the process. The use of a shaman or some other powerful and wise healer works well to accomplish the healing of Chironic wounds.

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Meanwhile, both the perihelion and node of Chiron appear in Libra. The node works with the black hole asking that non-fulfilling relationships be eliminated. The patch they offer, fails to entirely cover the wound. The perihelion seeks out option-oriented realities based upon pulsar connections. And, this solar contact stretches to reach the huge array of supermassive black holes early in Libra.

One yearns, with Chiron, for the identical mate that can fill the void in life. The urge to soul-mate follows. And the good news is: Chiron and Chariklo had such a tight, bonded relationship (as did the centaurs Hylonome and Cyllarus). Chiron, though, gently shakes his head in the face of the relationship questing efforts. He suggests there does exist a singular soul mate for each person. The total bonding with this entity is not just desirable, it is mandatory. This heals the wound. Simply, soul retrieval or soul recovery does the trick. The previously disenfranchised spirit gleefully returns to the confines of the body, fully participating in each act of life on Earth.

But wait! The soul will not even get close to a contaminated body. All toxins, poisons and bad vibes must be purged first. This step remains paramount. No amount of soul retrieval will work or stick, if thorough inner wound cleansing fails to precede the process.

Chiron's detoxification occurs on all levels. Fasting, dietary changes and supplementation work. So does purging, cleansing, catharsis, healing of all descriptions and sitting in the dark of other Underworld environments directly facing fears work as well. And the lower world journey using a Chiron personage, healer or guru, is far preferable to performing these ceremonies in isolation. After all, isolation and disconnection lie as the perpetually festering scab of Chironic wounds.

The goal of Chiron seeks to increase the will to live through creation of a soul-fulfilling purpose. He seeks to find vision, destiny and most importantly, end a life of painful existence. After that, perhaps for the first time, one can live a stress-free life of joy and contentment,

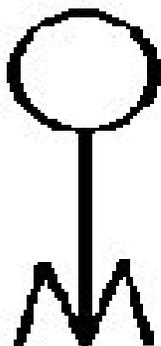
Positive - healing, just, wise, fair, insightful, knowledgeable, skilled in arts, medicine, healing, philosophy, focused, positively full of oneself, sense of soul's purpose

Negative - opinionated, teaching others the lessons needed by oneself, wounding, corrupt, illicit, irritating demeanor, clinging, feeling homely or unwanted, estranged from parents

Mundane - healing of all types from allopathic medicine and surgery to chiropractic and all forms of homeopathy and naturopathy, soul retrieval, justice, mentoring programs, cave exploration, illegitimate offspring, abortion, archery, the liver

Ceremonial - soul retrieval, any natural healing modality, chiropractors, retreats - especially in caves, ceremonial chambers or kivas, making a talking stick or ceremonial arrow, vulture feathers for use in cleansing and purification ceremonies.

**Pholus (51445/1992 AD)**



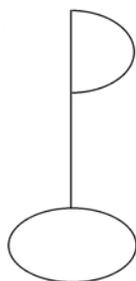
Per Z. Stein

**Orbital Period:** 91.95 y  
**Distance at Perihelion (AU):** 8.68  
**Distance at Aphelion (AU):** 32.07  
**Size (km):** 185 ± 16  
**Semi-Major Axis:** 20.372  
**Inclination:** 24.7/

**Daily Rotation:** 9.983 d  
**Perihelion:** 24 D 11  
**Node:** 29 D 14  
**Date of Discovery:** 01/09/92  
**Eccentricity:** 0.574

The centaur Pholus joins Chiron as another of the more redeeming members of the clan. Pholus (Pholis means scalelike, as in snake) maintained a reputation for being more skilled in augury than any of the other centaurs. Versed in divination and noted for his wisdom, Pholus was also entrusted with the sacred ceremonial wine left in his possession by Dionysus.

One day, Hercules came to visit. Hercules, after a feast of cooked meat (though Pholus ate his raw), had a great thirst. He asked Pholus to open the good wine in honor of his visit. Pholus suggested that the rest of the centaurs might be entitled to some of the drink, not to mention the possible drunkenness and resulting problems. Hercules dismissed the argument and insisted they open the wine. The aroma of the wine filled the air and attracted all the centaurs. As predicted by Pholus, they appealed for their share. Initially, they seem satisfied to accept that it was now for the enjoyment of Hercules and Pholus. So, they left.



Per R. Von Heeren

Soon, though, they came armed with trees and stones, their chosen objects of destruction demanding wine. Hercules drove them off with his arrows, killing many, though a good number fled. During this incident, according to some accounts, one arrow in this battle passed through the arm of Elatus and struck Chiron in the knee (thigh/hip). Pholus emerged from his cave to witness the aftermath. A pacifist, Pholus became fascinated by the power of the Herculean arrows. He picked one up to examine it. Excited and with trembling, anticipating hands, he dropped the arrow on his foot. He immediately died.

Like Chiron, Pholus was also wounded from an arrow of Hercules.

Neither of them, however, was hit by an arrow intentionally shot at them. Both incidents were accidental. Unlike Chiron, Pholus experienced immediate death and endured no long term suffering. Symbolically, this centaur refers to relinquishing the need for penance concerning an act of wrong doing. Though, the opening of the wine was not a well-thought act, still, no long term punishment resulted. The instant karma of death resolved the matter. But, it remains critical to note that the sentence was delivered and executed, and most powerfully, by his own hand. At some level, Pholus acted as his own prosecutor, jury, judge and executioner. To wit, Pholus observes the spiritual process of self-contained transformation imposed by what one believes to be the strict letter of applicable spiritual law. The punishment of self, symbolic, emotional or otherwise, belongs to Pholus.

Other themes repeat in centaur lore. First, the involvement of the cave, which reaches into the depths of the Earth and excavates the consciousness of the Underworld appears again. For whatever reason, the whole wine event occurred, it forced the transformation of Pholus in the setting of an underworld cave.

The node and perihelion of Pholus both find placement on the table of the sign of Cancer. For this centaur, it is all about food and drink. Important questions arise here. For instance, do you eat properly? Properly means with food that suits your body (cooked/raw; meat/vegetarian) and with appropriate ceremony and celebration. Do you drink enough? And is what you drink good for you and in proper measure with your body's requirements? This extends into the mere drinking of the required daily ration of water to the attitude with which one takes an alcoholic drink, if so inclined, whether socially or ceremonially.

The image of ceremony comes through Pholus. The wine he held possessed sacred application. It normally would serve ceremony and invocation. This point extends to ensuring that daily ceremony, as vital to one's well being as food and drink, occur with joy, enthusiasm and is conducted, if you will, religiously. Toasting, saying grace or extending gratitude for food and drink remain distinctly Pholus themes.

The concept of euthanasia fits with this centaur as well. The act of ending pain and suffering, no matter how it occurs, stands as a Pholus principle. This image could suggest the consultation of an oracle for mental and emotional relief, as well as becoming part of one's daily ceremonial cycle. The process of medical intervention for physical relief or even the ending of life, falls under the auspice of Pholus (the concept of euthanasia for humans has not been fully researched, but the theme supports such a study). As with Chiron, methods of homeopathy appear as particularly strong as Pholus healing tools.

Combined with the snake derivation of his name and the metaphorical maelstrom associated with serpents whether in the Bible or indigenous lore, Pholus represents a need for eternal timelessness. This reversal of time suggests the ability to, within consciousness - altered or

otherwise, to return to a primal sense of self, and restore purity of soul and reclaim innocence. As seen by the symbol of the snake with its tail in its mouth, time waxes eternal. Given that the etymology of the term centaurs refers to taming bulls, they herd the beast (within), control negative urges, and bear a responsibility to the symbolic bulls-eye. This marksmanship returns to the concept of original sin - missing the mark, also defined as distance from God. In a religious context, original sin came from the flickering of the forked tongue of the serpent's compelling power of suggestion. So, Pholus comes to imply, as well as susceptibility to sin, the restoration of innocence, self-forgiveness for sin's committed, release of infatuation with power and destructive forces, and finally, the pure, primal activation of the coiled serpent (*Kundalini*). Pholus, incidentally, along with Asbolus, remain two of the reddest colored objects in the solar system. Since redness, in classical astrology, implies primal passion, fire and the heat of healing these two centaurs stir the flames of motivation for cleansing and purity.

Pholus maintains an intrinsic snakelike implication of the shedding of skin, a rich transformational metaphor. The exfoliation stands to signify important points of demarcation within the expanding and ever growing awareness of one's personal power. This awareness seeks a higher, well-intended use, lest it be self-damaging through unwitting self-destruction. In its worst case, ego posturing, over-embellishment of personal attributes and prevail. At best, Pholus notes one's need to help others through growth intervals known by heart from direct personal involvement. Though the nature of Pholus possesses the capacity for attack of adversaries, Pholus, seeks at all costs to avoid personal conflict of a negative nature. Pholus would rather retreat, than confront. However, if cornered, Pholus will attack and attack swiftly and potently. Here, it is best not to provoke the transformation of another prior to their willingness to accept the evolutionary process. And the same applies to any lingering reluctance to take on a spiritual quest for oneself. If it does not quite seem currently correct, no need appears to push the point.

Ultimately, Pholus addresses all things that make a person feel safe, secure and protected.

Pholus, in client studies, strongly indicates the effort to reduce or altogether stop consuming alcohol (or caffeine). In many cases involving Neptune transits to Pholus and another personal object, especially the Moon, individuals made marked progress in recovering from alcohol misuse or abuse as a result of pure volition. Wise choices tend to be made under Pholus passages, especially regarding the use of any substance of questionable benefit in life. The will to rekindle one's spirituality seems to belong to Pholus movements as well. Changes in diet, often moving away from a vegetarian diet (due to protein deficiency), occur with Pholus. Regardless, choosing the optimal dietary regime follows Pholus.

Positive - just, wise, nurturing, meeting the needs of others while keeping own needs in balance, conscious of choice, ceremonial, pacifism, self nurturing, attentive

Negative - opinionated believing rules of cosmic forces do not apply, addicted to food or alcohol,

careless regarding weaponry (or security tools - and possibly heavy machinery), ignoring spiritual needs, indulgent, reclusive, meddling

Mundane - food and drink - especially regarding celebrations, daily ceremony and ritual, blood type diet, substance recovery, prohibition (and its repeal)

Ceremonial - toasting, celebrations, creating a daily hour of power

### Nessus (7066/1993 HA2)



Per R Von Heeren,  
general agreement

<b>Orbital Period:</b> 120.76 y	<b>Distance at Perihelion (AU):</b> 11.77
<b>Perihelion:</b> 21 G 23	<b>Distance at Aphelion (AU):</b> 37.09
<b>Node:</b> 1 B 18	<b>Size (km):</b> ~ 75
<b>Date of Discovery:</b> 04/26/93	<b>Semi-Major Axis:</b> 24.431
<b>Eccentricity:</b> 0.518	<b>Inclination:</b> 15.7/

Nessus, on the other hand, does not exemplify the state of evolved consciousness of Chiron or Pholus. After the battle with the Lapiths where he killed many heroes, Nessus fled to the river Evenus (Euenus or Lykormas) and assumed the charge as its ferryman. One day, Hercules and his wife, Deianira, approached Nessus, seeking safe passage. After a labored discussion and agreement on terms and fees, Hercules went on his own way. It was agreed Nessus would carry Deianira across the river. Overcome with the contact, the scent of the woman and raw lust, Nessus violated Deianira. Hercules turned about to witness the deed. Instinctively, he fired one of his Chiron-poisoned arrows and struck Nessus. Realizing his wound was mortal, Nessus gave his blood and semen to Deianira, assuring her, that as a potion of love, it would guarantee Hercules' faithfulness to her.

One day as Hercules departed for a tournament, Deianira gave him a cloak anointed with Nessus' body fluids. When Hercules donned the article, he experienced excruciating pain and suffering induced by the Hydra contaminated blood and semen. He started to endure an agonizing death. He raged through the land destroying everything in his path. He begged to die in dignity. The gods heard his plea. He was placed on a pyre of oak and olive branches. Elevated to Olympus, he was cared for by Hera, who had at his birth, sought to kill him with serpents.

On the mundane level, the Nessus myth clearly emerges ruling Sexually Transmitted Disease (STD), AIDS and those diseases transmitted by blood, such hepatitis in all its gradations. Importantly, the dignity (implied by the appeal of Hercules) of an AIDS or other terminal illness death must be preserved under the influence of Nessus' demise. To some degree, bereavement, assisted suicide and euthanasia receive assignment to Nessus.

Regardless, Nessus rules bad blood. He appears in instances in which previously familiar people become mortal enemies over physical aspects of life. Commonly, the issues are the possession elements of love, property and money. The perihelion of Nessus lies in Libra; it's node stands firm in Taurus. Whenever issues of money, especially regarding estates, inheritances and taxes, come about, Nessus reigns. All bets are off. All is fair in love, war and the preservation of economic stability - the primary causes of conflict. The fight is dirty, underhanded and based upon the idea that someone either has or is taking away what one feels rightly belongs in her/his possession.

Similar issues emerge dealing with covetous relationships, extra-relational affairs and the entire process of relational wooing (often conducted with a flamboyant display of real world prowess). Simply, Nessus lusts, covets, desires and yearns. Everyone possesses a natal Nessus. And everyone must process Nessus in their horoscope. Optimistically, he uproots logjams in the psyche that free the molten lava flow of passion for life. He seeks to motivate a person to organically achieve material well-being (just enough, not too little, nor not enough) and solid, passionate, healthy love. With a sustained economic baseline and a healthy love life, for what could a person possibly lust?

Though the mythology of Nessus reads grim, his agenda is to heal the wounds surrounding the supercharged issues of money, love, sex and marriage. He seeks to overturn injustices of power and advantage. He heals the deep wounds by forging to the other side of the river - literally, moving on and letting go. Without revenge and retaliation, forgiveness is rendered to all parties.

Another interesting phenomenon emerges from this myth, and it's not the first time we've heard such news. Hercules and his lovely wife were both well aware of centaurs, their reputation and their proclivities. Yet, they consciously transacted to deal with this dubious creature, Nessus specifically, to aid their crossing to their next destination. Even with a subconscious or unconscious knowing that the fork in the road now faced may be painful and arduous, one chooses to press on. Transformation is the choice. Ease or difficult appears secondary to the process of ensuring that the necessary growth curve is followed.

A distinct mythic parallel draws to the legend of Pluto's abduction of Persephone. One day, the fine Persephone picked flowers and Pluto abducted her. Was it by force, mind control or coercion? When the fair maiden's mother found out about Persephone's fate, she had to get in the mix to end her daughter's undesirable relationship. A deal was created with Zeus so that Persephone could be set free. Now, Pluto did catch wind of this. And he knew if Persephone experienced any tangible quality of the Underworld, she could not be freed as the terms of the deal implied. He offered her seeds of the pomegranate. This act has become known as his deceptive trick. True, Pluto had information she did not have and he offered her the seeds to keep her in his company. Yet, Persephone chose to eat from the hand of her captor. No where is it stated that these seeds were forced upon her. As with the Nessus story, it is critical to bear in

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attention that a conscious choice was made and enacted by the parties involved. In both myths, the feminine accepts what the captor offers.

Persephone, Hercules and Deianeira all submitted conscious choices in their participation of the difficult and Underworldly experiences they embraced. In the experiences of growth and transformation, all bets are off. When the choice is made for transformation, it remains a choice. Abolishment of one's sense of victimization, based upon recognition of choices made, relieves pain. Even if the choice made carries a cross of personal original sin, it was chosen. Recognizing choice to reduce the weak sense of being subjugated, restores potency. Without impotence, transformation can be magically invoked. That would be the blessing of Nessus.

This is not to negate clear situations of abduction and physical abuse. Nor does it condone the economic disadvantage of stockholders caused by avaricious corporate leaders and governmentally sanctioning oversight committees, committed to creating conscious oversights. Not at all. The Nessus/Persephone considerations imply hard line transformational experiences in which one agreed to participate in the journey regardless of the outcome. The resultant consciousness obtained possesses indescribable dimensions of wisdom and mastery through direct experience.

With Nessus integrated, one can hold space of others to go through the darkness. While not a fun job, it is an important job of priceless proportions. When working with others in those shadow-ridden sectors of life, trust is placed in one who has been there. Those guides of a conceptual or classroom background only realm of study need not apply.

When Nessus works in one's chart, great generosity prevails in finance, the real world and in the unlimited sharing of love. Relational connections take on a soul-felt bond. Prosperity prevails in all aspects of life and in a more than needed measure. The mystical, inexplicable key to the lock of abundance, gratitude and relational grace is lived full on, without an iota of ability to explain the process to another person.

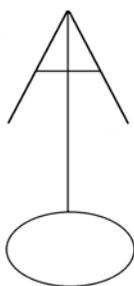
Positive - generous, benevolent, compassionate, willing to lend a helping hand, cooperative, respectful of boundaries, aware of the power of life force energy, healthy use of sexual energy, ability to conduct a healing space for sexual difficulties

Negative - coveting, possessive, jealous, vengeful, manipulative, resorting to negative alchemy for personal gain, negative use of sexual energy

Mundane - bad blood between parties, feuds over money especially regarding relationship dissolution, diseases transmitted by blood, transport ferries over water, potions, tonics and elixirs designed to cast spells, therapy designed for healing sexual or monetary issues specifically

Ceremonial - prosperity ceremonies, sexual healing rituals, ceremonies involving Earth-based fertility invocations and procedures.

### Asbolus (8405/1995 GO)



Per R Von Heeren,  
Z Stein

**Orbital Period:** 75.78 y

**Distance at Perihelion (AU):** 6.84

**Distance at Aphelion: (AU)** 28.98

**Size (km):** ~ 110

**Semi-Major Axis:** 17.908

**Inclination:** 17.6/

**Daily Rotation:** 8.87

**Perihelion:** 26 J 19

**Node:** 6 A 03

**Date of Discovery:** 04/05/95

**Eccentricity:** 0.618

The centaur Asbolus also fell into the redeemable category of the clan. With a name meaning “Soot,” Asbolus bore the reputation as an accurate auger. The soot implication possibly refers to the charcoal residue accumulated on the faces of those persons burning the temple incense. In the Navajo tradition ash, or residue of a fire, is considered to be pure.

Perhaps primal purity can be assigned to the name and nature of Asbolus as well.

Prior to the wedding of Pirithious, Asbolus cautioned many of his centaur colleagues not to attend the wedding. He had a vision of mass death and destruction if his clansfolk attended. They did attend, despite his cautions, and most were slain in the resulting debacle.

Later, Asbolus was present at the cave of Pholus when the fateful wine opening took place. Not immune to his senses, Asbolus became intoxicated with the scent of wine. He led the second wave of the charge upon the cave of Pholus. Seeing this enraged Hercules. He knew Asbolus to be wiser and better than this act of drunken impulse. For punishment, Hercules literally crucified Asbolus with arrows - those tainted by Chiron’s potion-creating skills.

Again, the cave, the poisoned arrows and death concerning fateful decisions appear as centaurian lessons. Here, Asbolus allowed himself to be overcome with the essence of wine. He lost his sensibilities and good judgment. And he knew better. Like being at a party getting ready to go bad, he could have left the scene. He did not, and became the leader of impropriety. For this, he paid the ultimate price - his life. While one remains aware of psychic obstacles, one must still engage life, but not to place oneself willingly in harm’s way. Otherwise, the costs are too high.

It is argued that the psychic senses of Asbolus were extreme. However, in the case of cautioning the centaurs against going to a wedding where they would likely get drunk and so on, that appears to be simple, logical common sense. More, perhaps this refers only to the reading the writing on the wall, discerning omens, attending to visions and good counsel, while applying common sense in life. Says Asbolus, "Isn't guidance obvious?"

Of note in the Asbolus story, is his leading the charge in a way that would have warmed the heart of Teddy Roosevelt at San Juan Hill. Up the mountain he ran on all four legs, blindly and without his natural intelligence and augury in place. He incited his clan to follow. Noteworthy in the orbital sense, the perihelion of Asbolus is late Capricorn; the node exists early in Aries. A common link, other than the raw impulse of cardinality, is the totem connection of the signs. Both signs possess cloven-hoofed, horned animals disposed to getting to the top of the summit at hand - and despite all risk.

Such was the case with the charge of Asbolus. In one's life, a person can become so goal-driven as to completely ignore sensibility in the quest of satiation of the immediate objective, which is an instantaneous gratification demand of some sort. Immediacy dominates. Sometimes, circumstantially so. If, I, we or you are here/there, and so is this situation, it must require attention and involvement, so goes the thought - that is, if thoughts still work at this point. Adrenalin (or some other influence like alcohol), arguably a powerful drug (chemical), kicks in and the rest is all over but the shouting. Logic goes out the window. The mood, altered or otherwise, of the moment, dominates. The absolute Asbolus loss of control gains momentum.

Asbolus calls upon an individual to do several things. One, use common sense. Two, examine the present situation contrasted with the history of the past. Can any repeatable errors in judgment be avoided? If so, act accordingly. Three, trust the body sensors. When the hair on the back of the

**Urban Omens**

*A few years ago, with transiting Asbolus directly conjunct my natal Moon in Libra, I elected to head for the Mogollon Rim. This is Arizona's high country, rich in wildlife, and medicine - that being feathers and antlers rendered for tools of insight by the critters.*

*As I started out that day a power failure interrupted the real world in my neighborhood. I could get no hiking supplies because the cash registers at the store would not work. Gas for my vehicle could not be pumped. Cash was not available at the ATM. And traffic, without signals, was intense.*

*Undaunted, I pressed onward. Later in the day as no medicine presented itself, I made one last frustrated stop. Hurrying, I slipped on a moss covered wet stone. Tumbling into a creek, I watched rocks pass by barely missing my head. I could have been rendered unconscious and drowned.*

*Instead, I only cracked a few ribs and dislocated my knee. A small price to pay for avoiding the impeding symbols provided by the real world.*

*Sometimes, Asbolus suggests, it pays to observe and honor Urban Medicine.*

neck rises, something is up in the environment. Four, unfailingly follow your intuition.

With those tasks integrated, unnecessary crosses to bear are never shouldered. Common sense, clear thinking and alertness to the omen-rich environment prevail.

Positive - intrepid, courageous, leading the charge, motivated to reach the top, intuitive, wise, commonsense logic, insightful, able to render sound advice

Negative - lack of sensibility, blind action, failing to follow instincts, intuitions, omens or sensors, easily intoxicated, unable to receive advice from self or others

Mundane - common sense, intuitive forces, mountain climbing - specifically in the face of obvious danger, risk taking especially under the influence, abstract logic, extreme sense of smell

Ceremonial - meditation, visualization of tasks before setting to action, climbing to reclaim a sense of nature

### Chariklo (10199/1997 CU26)



**Orbital Period:** 63.05 y

**Distance at Perihelion (AU):** 13.08

**Distance at Aphelion (AU):** 18.61

**Size (km):** 302 ± 30

**Semi-Major Axis:** 15.842

**Inclination:** 23.4/

**Perihelion:** 1 G 42

**Node:** 0 K 24

**Date of Discovery:** 02/15/97

**Eccentricity:** 0.175

Per R Von Heeren,  
general agreement

Long before the naming of Chariklo, I dubbed this centaur the ruler of boundaries. With a Libran north node on the soul mate motivated Super Galactic Center black hole added to an early Aquarian node, she contains an almost cruel need for balance of personal autonomy within interaction.

How can one sustain individuality as required by Aquarius, within the framework of an intimate, interpersonal soul-mated relationship, so sought by the essence of Libra?

Chariklo (also spelled Chariclo) was the daughter of Apollo (Apollon). Chariklo maintained an ongoing companionship with Athene (Pallas Athena). One day, Chariklo joined Athene while the goddess bathed in a body of water. Teiresias, a young man from a nearby town (and by some accounts, possibly the son of Chariklo), was hunting in the woods with his dog. The dog detected Athene's scent and ran to the water to investigate what was happening.

Teiresias followed the lead of his hound. When he reached the water, he saw Athene's bare legs and breasts. Enraged by the invasion of her privacy, Athene immediately blinded him. Chariklo, full of compassion, appealed to Athene for mercy. She pleaded that she undo the punishment inflicted upon him. Athene heard the appeal, but she could not undo the man's blindness. So, she opened the ears of Teiresias to allow him to hear and understand the songs of birds, declaring him a prophet.

Sometimes, instead of being portrayed as a centaur, Chariklo was seen as a sea nymph, a creature that sometimes led men to their demise in the seas. Possibly she bears the body of the seagoat associated with Capricorn in ancient times. But as a sea nymph, and interpreted positively, she introduces the male essence (whether the male essence in a man or woman) to the depths of the soul and the great unconscious as symbolized by the seven seas (seven chakras?). She worked with Vesta and the other temple healers as a sacred prostitute, implementing the healing wisdom and methods of the matriarchal society then in favor.

The most compelling point of Chariklo is that she serves modern day society by reexamining the issue of boundaries. When one wants space and another person seeks closeness in any given relationship, things can deteriorate. The space-seeking individual assumes the other person seeks only to interfere, impede, impose and otherwise invade. But is that true? The perpetrator in this situation simply sought closeness, not a crime of human interaction by any definition. So, the balance of needs between the parties, possibly as a function of time, can be restored, repairing relationships in disarray. Perhaps it goes that the space needer defines parameters of short term isolation. A promise of quality companionship is offered once the necessary retreat can be successfully accomplished. Here, both parties can emerge happy and unscathed as long as the transaction is impeccably communicated and mutually honored.

More primally in the mythology involving Chariklo, Athena assumed Teiresias to be guilty of leering, lusting and taking sexually-motivated liberties with her. In fact, he was, more or less an innocent bystander, guilty by gender. Chariklo insists that intention be revealed prior to judgment being rendered. Did you intend to take a cheap look at my naked body? Did you intend to hurt my feelings? Were you suggesting sexual things inappropriately? Pertinent and pointed questions clear the way for definition of intentions. If in doubt, ask what was meant by the comment, question, look or action. But, there's no point in asking about the other person's mindset if one has already determined what their mindset was at the outset. To ask implies a willingness to hear and to believe. Then, to complete the transaction, the person questioning the intent of another can reveal the nature of their response and more importantly, the feelings that underscored it.

Meanwhile, Chariklo serves humankind by asking for the grace of the brief time it takes to ask a question of intent. Fractured boundaries and hurt feelings receive repair. New rules of interaction slowly come about. Is it fair for a co-worker to comment on another co-worker's pleasant appearance? If one person asks another for a date, is that abuse? Can an abusive situation occur

unwittingly? Can consensual situations contain abuses? How can definitions precede events such that such confrontations and ugly interactions cease to exist?

Sexual boundaries also come into the forefront for healing. Within the hidden tradition of the ancient matriarchal societies, healing of the collective attitudes toward sexuality gradually begins with the horoscopic installation of Chariklo. Recovering from repressive attitudes toward sexuality balances excessive and damaging use of sexual activity. It is suggested by some sources that in those matriarchal societies the women were called upon to heal men as well as each other. Care must be taken in this supposition. It could almost appear that something is flawed within the nature of male sexuality. In fact, the contemporary view often proclaimed is that men cannot understand, nor use wisely their sexuality. The healing suggested by Chariklo and the forthcoming occultations of Venus promote the idea that no gender contains the corner on the sexual wisdom or sexual stupidity markets. Somewhere in all of this, balance must return. Otherwise, boundary wounding will persist in male-female, female-female and male-male relationships.

The answers to Chariklo questions and her successful integration do not appear to be easy considerations. They appear very complicated. Perhaps the occultations of Venus described earlier in this treatise open the doors for sufficient matriarchal influence to ease inter-gender and/or sexual tensions crossing over all gender perimeters. Those with a prominent Chariklo might be inspired with a vision, an idea or a protocol that resolves these issues once and for all.

Whenever Chariklo is activated in one's chart, a personal challenge is issued regarding one's intent, encroachment and the like. A challenge does not confirm any facts of malefic intent or wrongdoing. It should be noted that Chariklo not only applies challenges to others, but also to the self. Under major Chariklo stimulation, such as natal influences accentuated by transits and progressions, one is inclined to place every thought, word and deed under the intention microscope. Should this not occur, others gladly arrive on scene to challenge every nuance - active, passive and psychic that one renders, whether aware of the emanations and actions or not.

A potential step toward resolution lies in a simple realization. There exist two primal boundaries. The Libra boundary is social, physically close and emotionally based. This is one's need to personally relate, receptivity or avoidance to relating, and the general demeanor about relationship. Things like coolness and aloofness would be contrasted with prodding flirtation. The actual boundary makes the inner energy field surrounding the physical being extending only inches outside the flesh. For a person to enter this zone, intimate space is engaged.

The Aquarian boundary is more energy based and of an essential spirit driven nature. The attraction is mental or spiritual. True, it is possible to be physically drawn to a person with no energetic or spiritual alignment. Of course, pursuing such interactions blows energy fuses. Often this becomes the crux of crisis. Nature says yes. Spirit says no. A contradictory energy goes into

the ethers. Ultimately, physical forces tend to prevail. Chariklo enters offering her boundary amalgamation creating a kinship of spirit and energy. It physically begins at the edge of intimate boundary and extends spherically out into space for the dimension the person's vibrance can support. For some, this is only inches. For others, the essence ranges many meters to even kilometers, and in extreme cases can cover the Earth.

The alignment of personal, intimate needs with the well-being of the soul and the energy required to thrive in life, resolves Chariklo dilemmas. And Chariklo graciously offers her healing ways to take you into the depths of your own oceans of consciousness. In this, expect your real desires to emerge - not just the ones appearing acceptable to the rest of the world - but the urges that really churn the pistons of your energetic engine.

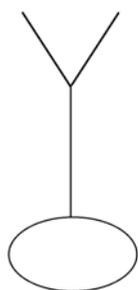
Positive - boundary sensitive, wise, just, non-assumptive especially regarding personal relationship, interrogative about touchy issues

Negative - judgmental, feeling of being victimized at a glance, assumptive, intolerant, biased by gender or sexual preference archetypes

Mundane - swimming in the nude, eyesight, hearing, flirtation, sexual harassment, motivation oriented

Ceremonial - a "see no evil, hear no evil" scenario, energetic healing, work to clear intent and motive

### Hylonome (10370/1995 DW2)



Per R Von Heeren

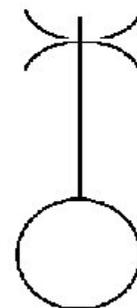
**Orbital Period:** 125.25 y  
**Distance at Perihelion (AU):** 18.85  
**Distance at Aphelion (AU):** 31.25  
**Size (km):** ~ 110  
**Semi-Major Axis:** 25.047  
**Inclination:** 4.1/

**Perihelion:** 3 G 48  
**Node:** 28 F 12  
**Date of Discovery:** 02/27/95  
**Eccentricity:** 0.248

Despite the fact that most of the female centaurs sought to be the mate of the handsome, exquisite Cyllarus, only Hylonome held a place in his heart. She would comb her hair, bath twice daily and adorn herself with rosemary, violets or roses to please him. The love between them was equally soulful and they roamed everywhere together. They even proceeded side by side to the Lapiths' palace where the fateful fight during the wedding of

Pirithious took place.

During the fight, Cyllarus was struck by a javelin at the joining of the chest and neck, mortally wounding him. Hylonome was at his side, caressing, embracing and desperately kissing her mate as to sustain his life a moment longer even though his spirit escaped the body. So inconsolable was Hylonome in her grief, that she thrust herself onto the spear that killed her beloved.



Per Z Stein

Interestingly, Hylonome's perihelion falls in early Libra (conjunct that of Chariklo). This degree contains the array of supermassive black holes early in the sign of the scales, including the soul mate oriented, Super-Galactic Center. The bond between Hylonome and Cyllarus could not have been more complete, nor a more accurate representation of the soul mate kind of love implied in that singularity. The loss of her mate was like the loss of a pole on a battery. No longer could energy flow. But only one choice remained. So, she chose to be with her mate in the eternal, at all costs.

Hylonome's North node, while in late Virgo, connects with array of supermassive black holes, both late in Virgo and overflowing to those early in Libra. A support/service energy to the relationship theme again appears. Complete and pure dedication to one's mate is implied.

It could be supposed that Hylonome's actions, as indicated by her orbital delineations, were purely self-serving, self-indulgent manifestations of co-dependence. Perhaps that would be true. And it would continue that the negative archetype of Hylonome is that of a loss of identity because of a relationship's ending, regardless of the manner of ending. Or it could be the sense of identity sustained due to the presence of a relationship. While all of this may be true, the healing elements of Hylonome spin in a different direction.

First, Hylonome reenforces the positive image of a soulful relationship. Both involved become stronger, better, more radiant and more confident. Space is not an issue. So kindred are the spirits that they can move as one at all times. This, however, should not be construed to condone developing psychic lockjaw upon the energy source of a partner. It means, though, that when the energies are interwoven and fused in a nuclear manner, the tango between partners goes on at all times, regardless of separation, and it remains the preference of the mates to stay in bonded connection.

On the real world level, Hylonome refers to pain that simply cannot be consoled. Two possible indicators arise. The most obvious suggestion is that those who have loved and lost might be better off for it, however, the process of healing the loss at times seemed to be life ending. The pain ran so intense that death would be a relief. While some astrological researchers have indicated that Hylonome shows significantly in the charts of suicides (and attempts), Hylonome works in exactly the opposite direction. She intends to support a bleeding heart through grief for

as long as it takes, no matter how intense the shedding of pain becomes. Her secondary theme to the loss of one's mate is the loss of a career opportunity (inferred by the Virgo Node). Though, a lesser intensity theme, the grief encountered when one realizes they might have missed the boat of their professional calling, can sink the spirit.

Resultantly, once Hylonome is integrated in one's horoscope, the individual naturally becomes a grief counselor, whether professionally performed, with loved ones or for those arousing simple compassion. Sitting with others in the pain of bereavement is a natural byproduct. And these people are effective because their energy sincerely empathizes with the injured party. This empathic nature is felt and welcomed by the bereaved, allowing a peek at the light at the end of a long tunnel.

Hylonome shows herself in the work of grief therapists, bereavement counselors, hospice workers, those who help others reconstruct finances, as well as any counselor specializing in the ending of relationships.

Hylonome effects would also be to observe an aloofness when emotional situations heat up. This effort seeks to buffer the spirit in case of loss. Oddly, during these protection efforts, her spirit skews off her naturally broad acceptance of others, becoming quite intolerant. Gifted in her ways, the loving devotion to the soothing of one's spirit becomes Hylonome's gift to humankind.

Positive - relationship devotion, sense of self with or without relationship, accommodating

Negative - grief stricken, codependent, sacrificial, self-esteem based upon relationship or job status, self destructive in the face of relational or professional difficulties

Mundane - grief counseling, bereavement work, relationship healing

Ceremonial - bonding ceremonies between couples, cathartic emotional relief regarding lost love, lost money or missed career opportunities

### 31824 (1999 UG5)

**Orbital Period: 42.16 y**  
**Distance at Perihelion (AU): 7.36**  
**Distance at Aphelion (AU): 17.75**  
**Size (km): 23 - 55**  
**Semi-Major Axis: 12.552**  
**Inclination: 5.6**

**Perihelion: 13 A 40**  
**Node: 27 C 29**  
**Date of Discovery: 10/29/99**  
**Eccentricity: 0.414**

Within two weeks of the announcement of this centaur, a major movement occurred in Sonora, Mexico, opposing the development of a bull fighting arena. Given the taming of the bull attribute of all the centaurs, this development proves most interesting. 31824 bears a perihelion in potentially macho Aries and its node intersects the ecliptic in late Gemini. Here, the intellect of aspired Gemini overrules the raw nature of Aries. Perhaps, this centaur, will singlehandedly overcome machismo in the world.

Regardless, this centaur brings a specific arrogance with it. It believes what it knows is correct and that pretty much sums up the matter. Should a harebrained idea arise, it will be applied with the conviction that it will resolve the difficulties of Universal Balance. Highly subjective in nature, the individual ultimately knows what is right, even if acting out the “wrong” option.

A potent effort of behavioral modification lies within this centaur’s dominion. Asking the challenging questions: “Why are you like that?” or “Why did you do that?,” offers the antidote of objectivity to raw, impetuous, instinctive, unthinking, primarily motivated action. This body invokes the final reality check necessary before going off on some precarious pioneering quest. And with good insight, a balanced centaur body here, will stop, look and listen.

Positive - Excellent communication, articulate, precise.

Negative - Verbose, boastful, shallow in conversation.

Mundane - creative writing, affirmations, self-improvement courses, poetry

Ceremonial - reciting affirmations, chanting, writing spiritual treatises, ceremonial magic

### 32532 (2001 PT13)

<b>Orbital Period:</b> 34.63 y	<b>Perihelion:</b> 21 J 55
<b>Distance at Perihelion (AU):</b> 8.53	<b>Node:</b> 25 G 17
<b>Distance at Aphelion (AU):</b> 12.73	<b>Date of Discovery:</b> 08/09/01
<b>Size (km):</b> 38 - 90	<b>Eccentricity:</b> 0.197
<b>Semi-Major Axis:</b> 10.63	
<b>Inclination:</b> 20.4	

The centaur, 32532, offers a Capricorn perihelion and a Libran north node. Significantly, the perihelion aligns with the black hole oddity SS433, a jetting black hole and a Soft Gamma Ray Repeater. If that’s not enough, the Libran node engages the black hole questioning the value of one’s existing relationship, forcing a stronger bond between ego and spirit.

All those things considered, the issue of relate-ability as a function of one's status in life emerges. If one has status, power and affluence one can draw many possible mates, possibly none of them valid, if based upon status. True, the motive of those relationships would not likely be sustaining. Ultimately, a separation would be forced to once again to reset the spirit's place in life through a less than easy adjustment to the relational ego.

The ultimate desire of this centaur is for relationship acceptance to occur on the merit of the value of one's intrinsic energy. Truly, as the energetic connection between Hylonome and Cyllarus reveals, the nature of love is the unfailing energetic connection. In this centaur, one pairs off because of the belief in the partner's energy potential. With energy fully felt, an accurate perception of indelible bonding potential results. The matter is not, "I love you for what you have achieved," but "I love you for the essence that allows you to do what you do." Truly, the faith held in a partner with this centaur strongly arranged can appear silly to outsiders. But the point to emulate is that of determining the true essence of the scent of sensuality in a relationship.

Positive - Balance between relationship and work, money and sexuality.

Negative - Object-oriented, status seeking, mercenary in work ethics, stunned by glamour and beauty of partner

Mundane - resumes, bios, promotional photos that project an image, any status object whether relational or professional

Ceremonial - tandem energy exercises, hiking for spiritual purpose with a partner, sitting in audience with an enlightened person

### 33128 (1998 BU48)

**Orbital Period: 194.29 y**  
**Distance at Perihelion (AU): 20.6**  
**Distance at Aphelion (AU): 46.49p**  
**Size (km): 23 - 55**  
**Semi-Major Axis: 35.545**  
**Inclination: 14.2**

**Perihelion: 26 B 01**  
**Node: 12 E 44**  
**Date of Discovery: 01/22/98**  
**Eccentricity: 0.386**

The perihelion of 33128 falls late in Taurus, nearly contacting the Pleiades. The node makes an appearance in Leo, finding pulsar and black hole connections to its liking. A similar theme appears to that of 32532. What is your worth based upon your merits, accolades, promotions and investment portfolios of life? Instead of this being an interactive criteria as with 33128, the process remains completely self-contained.

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Regardless of outside acclaim, until the contactee can feel the efforts and results of life literally in the bones, no level of satisfaction can occur. No amount of soliciting attention nor flattery can fill the void of the black hole underscoring.

One day, though, it is assured, the person will come to grips with the value, bounty and result of her/his life. At that point, emergence as a shining example gracefully occurs. When integrated, this centaur assists others in being able to perceive the good of the deeds and gains of life.

Positive - confidence in inner resourcefulness, which allows for use of all talent.

Negative - materialistic, avaricious, belief that possessions - material or mate - equal identity

Mundane - joint financial planning, house decoration to meet social circle, resident standards of a community, definition of professional stature and expected behavior by a company

Ceremonial - reaching for the Sun while grounded to Earth, prosperity ceremonies involving substances and fire, bonding ceremonies between people to affirm equality in relationship

### 44594 (1999 OX3)

**Orbital Period: 181.83 y**

**Distance at Perihelion (AU): 17.52**

**Distance at Aphelion (AU): 46.67**

**Size (km): 13 - 30**

**Semi-Major Axis: 32.095**

**Inclination: 2.6**

**Perihelion: 14 B 04**

**Node: 19 I 28**

**Date of Discovery: 07/21/99**

**Eccentricity: 0.454**

The maverick, 44594, brings along a Taurus perihelion and a Sagittarian node. The most valuable quest in life is that of the pursuit of knowledge - at least to this centaur. This quest must have the utmost conscious attention applied to avoid being swayed from the mark.

The belief that "knowledge is power" develops and evolves. Power equals wealth in a manner of speaking. So, the individual perceives tangibility in life as a function of how much is known. Paying for an expensive degree that lacks in practical application would not phase this centaur. The pursuit of knowledge must be made at all costs. Given the defined acquisition of knowledge, as potentially delineated by a degree, one assigns value to one's life upon the basis of what is known, and not necessarily applied.

At this point, the hazard of this centaur arises. I am what I am because of what I know and what I know is supreme and valuable. Beckon to me. An arrogance naturally results that may defeat the

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purpose of effectively applying the knowledge. Still, this appears to be a stepping stone to overcoming any remaining insecurities about the potency of one's knowledge.

When integrated, this centaur is an icon of the mentorship intrinsic in the centaur clan. An ideal learning approach might be that of sitting at the feet of the master. Whatever is required to earn that position will be sought. And someday, the student becomes the teacher.

Positive - sharing of wisdom, ideas and concepts to increase the greater good.

Negative - secretive, hoarding ideas, arrogant flaunting of knowledge never revealed, intentional misinformation.

Mundane - propaganda, higher education, assigning cost of education or training, oracular or divining work

Ceremonial - consulting oracles, taking a process-oriented seminar, studying with a mentor, periodically contemplating one's wisdom

### 49036 (1998 QM107)

<b>Orbital Period:</b> 89.21 y	<b>Perihelion:</b> 10 J 30
<b>Distance at Perihelion (AU):</b> 17.28	<b>Node:</b> 7 E 12
<b>Distance at Aphelion (AU):</b> 22.6	<b>Date of Discovery:</b> 08/21/98
<b>Size (km):</b> 19 - 48	<b>Eccentricity:</b> 0.134
<b>Semi-Major Axis:</b> 19.951	
<b>Inclination:</b> 9.4	

A parallel theme of mark in the mundane world making some intangible measure of ego fits 49036. The perihelion in Capricorn combines with a Leo node. Status, shine, dazzle and self-proclaimed importance can crowd in on the real essence.

The real essence of the spirit, as sought through Leo, desperately intends to engage the spiritual quality control mechanism of Capricorn. The realization of timeliness appears. One cannot bank on the success of bombastic plans. Nor can one rest on the laurels of past deeds. These reactions portray more infantile, uncooperative elements of this centaur. Cooperation and sharing of spirit, creativity and energy are the quests. Can this be achieved without competitiveness? That would depend upon the confidence one has in the perception of the potency of one's spirit.

Ultimately, a solid confidence exudes from the core of the spirit which removes all previous tarnish. Fun loving and enjoying the pursuit of life and earthly pleasures in a good way, 49036

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becomes an icon of the full enjoyment of life.

Positive - driven by dharma, balanced ego in professional status, giving, nurturing and sharing with co-workers with an extraordinary generosity.

Negative - Demanding, infantile in work relationships, flaunts social status as a result of accomplishments, showcases with past laurels

Mundane - job recognition, awards and accolades, merits, medals and certificates

Ceremonial - rites of passage, passing of baton, graduation ceremonies into higher spiritual orders

### 52872 (1998SG35)

<b>Orbital Period:</b> 24.38 y	<b>Perihelion:</b> 0 F 48
<b>Distance at Perihelion (AU):</b> 5.81	<b>Node:</b> 23 F 12
<b>Distance at Aphelion (AU):</b> 11.01	<b>Date of Discovery:</b> 09/19/1998
<b>Size (km):</b> 15 - 35	<b>Eccentricity:</b> 0.309
<b>Semi-Major Axis:</b> 8.408	
<b>Inclination:</b> 15.6	

This small centaur has not been the easiest to refine, in true Virgo fashion. For years, the details of the orbit could not be properly figured. This body possesses both critical orbital elements within the highly discerning nature of Virgo. It appears that the, "if I were you," syndrome emerges here. While rendering strong, probably sound common sense advice to others, it is not applied by the advising party.

Obviously, refinement of judgement, criticality, discretion and all of the above stand out as powerful considerations for this centaur. Making a clear distinction between observation and judgment helps. Observation sees without interpretation. Judgment slaps an opinion upon what is viewed.

Personally, this centaur challenges a person with a series of short cycle, short term crises designed to release the spirit from the shackles of self-imposed denigration. 52872 creates a potent opportunity for realizing there is another way of looking at life, other than from a dissecting point of view. The first major passage of this occurs just after the age of twenty-four. At this critical interval, most confront the conscious choice of literally shredding away the inherited mental lineage absorbed by their placement within their family of origin. And at relatively frequent cycles thereafter (6.1 years by quadrature, 3.05 years by semi-quad aspects,

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45/, 135/), this body reminds the psyche to refresh, renew and recommit to the attitude that releases bias, especially those negative views of oneself.

Positive - affirming, supporting, common sense based, acute logic skills, organized, detailed

Negative - critical, judgmental, whining, prophecies of doom, using logic to find fault, works in perpetual worst case scenarios

Mundane - mental attitude programs, tapes and other repetitive tools for reminding the psyche of a healthy state of mind, failure analysis in technology, spreadsheets and lists - especially those geared at mental health, affirmations, mantras, chants

Ceremonial - chanting, affirming, drumming (establishes cadence), Om exercises, cleaning to promote godliness.

### 52975 (1998TF35)

**Orbital Period: 134.48**

**Distance at Perihelion (AU): 16.30**

**Distance at Aphelion (AU): 26.19**

**Size (km): 35 - 75**

**Semi-Major Axis: 26.248**

**Inclination: 12.6**

**Perihelion: 23 L 42**

**Node: 22 B 00**

**Date of Discovery: 10/12/1998**

**Eccentricity: 0.379**

The centaur 52975 epitomizes the sensuality known to be a desired part of the centaurian lifestyle. With the combination of a directing, soothing node in Taurus and the sensitivity seeking Piscean perihelion, the essence of gentle, tactile involvement in life comes about. The essence here promotes physical healing within the concept of creating positive, physical feelings of wellness.

This body encourages the use of a sense of the good of the aspects of life in the physical plane to reeducated the cellular memory to respond to pleasure, good and feelings of emotional well-being. Within this reprogramming comes the ability to push back negative energies with minimal effort.

Positive - artistic, soothing, tactile, healing, comforting

Negative - shut down, defensive, protected, lack of creative outlet

Mundane - any body healing including massage, rebirthing, Shiatsu and those involving physical

contact, artistic work that comes from full expression, such as painting with the hands, musical skill, culinary ability

Ceremonial - water rituals that include coming back on shore upon completion, rebirthing, creating ceremonies that involve contact with earth elements and water simultaneously.

**54598 (2000QC243)**

**Orbital Period: 66.88**

**Distance at Perihelion (AU): 13.14**

**Distance at Aphelion (AU): 19.81**

**Size (km): ~95**

**Semi-Major Axis: 16.476**

**Inclination: 20.8**

**Perihelion: 12 E 54**

**Node: 7 L 54**

**Date of Discovery: 08/26/2000**

**Eccentricity: 0.202**

With a combination of Leo and Pisces, no centaur offers more emotional rejuvenation than does 54598. A distinction is first created in the manner in which one views their spirit. Is it true that the person is an underdog, scorned by many, admired by none? In this view the sense of martyrdom, personal pity and shame dominate the psyche. Conversely, the other side of the same theme propagates a boastful, demanding nature that seeks to overpower any environment encountered. The bottom line becomes: are you the hero in your life or the scapegoat?

Self-imposed psychic immolation goes with this centaur. This trait must be overcome. When one looks deeper to locate the burning creative urges seeking to surface, then the turn around begins. The ultimate goal is that of locating the absolute, pure, raw, inspired potential within and to apply it fully. When that is done, all goes well. No conceit nor sulking insecurity are needed. Talent is what talent is. The use of talent in life will speak for itself.

Silently create. The Universal flow naturally responds.

Positive - creative, inspired, talented, motivated, burning with creative vigor

Negative - repressed, sullen, withdrawn, resentful that life does not respond and bestow rewards

Mundane - benefactors, creative sanctuaries, places of recognition (Halls of Fame, etc.), awards, grants and prizes for projects seeking funding support

Ceremonial - mediation upon the heart, Hatha yoga, meditation in general, creating while listening to or dancing with music, dance ceremonies

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**55576 (2002GB10)**

<b>Orbital Period:</b> 126.38	<b>Perihelion:</b> 28 H 54
<b>Distance at Perihelion (AU):</b> 15.19	<b>Node:</b> 15 K 30
<b>Distance at Aphelion (AU):</b> 35.18	<b>Date of Discovery:</b> 04/08/2002
<b>Size (km):</b> 82 - 185	<b>Eccentricity:</b> 0.397
<b>Semi-Major Axis:</b> 25.183	
<b>Inclination:</b> 13.3	

With double fixed sign emphasis associated with critical orbit points, this centaur insists upon being firm and taking a stand. Solidity, reliability, confidence and unshakable resolve highlight this body. Yet, sometimes too much resolve stands in the way of resiliency. Thus, the node offers a level of open-minded consideration.

When new data or insights arrive that improve the current point of view, position or what have you, it simply becomes integrated. No sense of wrong, failure or inadequacy goes with this. Simply, this regards all insight as valid. It includes only what resonates well in the core of the being. The rest is left behind with no need to disregard, diminish or disprove its merit.

Using the vehicle of inclusion of the new at all moments in time, one's place and view of life continuously improves, ensuring even greater solidity in life.

Positive - intuitive, questioning, insightful, progressive, determined, reliable

Negative - doubtful, skeptical, withdrawn, often late, unreliable, lacking resolve, insecure

Mundane - doctrines and policies designed to produce a result (policy manuals, creeds), any mechanical device that enables a shift in energy, for instance a clutch for shifting gears, monuments, commandments (as in carved in stone), pictographs and petroglyphs

Ceremonial - stretching, yogas that shift fixed structures, chiropractic sessions, watching storms as a mediation, drumming, descent into the underworld (use of caves or kivas)

**Sabian Symbols\* of Node and Perihelia for the Named & Numbered Centaurs**

Chiron Node - 30 Libra - Three Mounds of Knowledge on a Philosopher's Head  
Chiron Perihelion - 9 Libra - Three Old Masters Hanging in a Special Room in an Art Gallery Sometimes They Seem to Speak to Each Other

Pholus Node - 30 Cancer - A Daughter of the American Revolution  
Pholus Perihelion - 25 Cancer - A Leader of Men Wrapped in an Invisible Cloak of Power

Nessus Node - 2 Taurus - An Electrical Storm Illuminates the Heavens and the Forests  
Nessus Perihelion - 22 Libra - A Child Given Birds a Drink at a Fountain

Asbolus Node - 7 Aries - A Man Successfully Expressing Himself in Two Worlds at Once  
Asbolus Perihelion - 27 Capricorn - A Mountain Pilgrimage

Chariklo Node - 1 Aquarius - An Old Adobe Mission in California  
Chariklo Perihelion - 2 Libra - The Light of the Sixth Race Transmuted to the Seventh

Hylonome Node - 29 Virgo - A Man Is Gaining Secret Knowledge from an Ancient Scroll He is Reading  
Hylonome Perihelion - 4 Libra - A Group of Young People Sit in Spiritual Communion Around a Campfire

31824 Node - 28 Gemini - Society Granting Bankruptcy to Him, A Man Leaves the Court with Mixed Feelings  
31824 Perihelion - 14 Aries - A Serpent Coiling Near a Man and a Woman

32532 Node - 26 Libra - An Eagle and a Large White Dove Turning Constantly into Each Other  
32532 Perihelion - 22 Capricorn - A General Accepting Defeat Gracefully

33128 Node - 13 Leo - An Old Sea Captain Rocking on the Porch of His Cottage  
33128 Perihelion - 27 Taurus - An Old Indian Woman Selling Beads and Trinkets

44594 Node - 20 Sagittarius - In Winter People are Cutting Ice from a Frozen Pond, for Summer Use  
44594 Perihelion - 15 Taurus - A Man with a Silk Hat, Muffled Against the Cold, Braves a Storm

49036 Node - 8 Leo - An Activist Is Stirring Up Discontent by Spreading His Revolutionary Ideals  
49036 Perihelion - 11 Capricorn - Pheasants Display their Brilliant Colors on a Private Estate

52872 Node - 24 Virgo - Mary and Her White Lamb  
52872 Perihelion - 1 Virgo - In a Portrait, the Best of a Man's Traits and Character Are Idealized

52975 Node - 23 Taurus - A Jewelry Shop Filled With the Most Magnificent Jewels  
52975 Perihelion - 24 Pisces - A Tiny Island Seems Lost in the Broad Ocean, But Its Happy Inhabitants have Created a Great World All Their Own

54598 Node - 8 Pisces - A Girl Blowing a Bugle  
54598 Perihelion - 13 Leo - An Old Sea Captain Rocking on the Porch of His Cottage

55576 Node - 16 Aquarius - A Big Businessman at his Desk  
55576 Perihelion - 29 Scorpio - An Indian Woman Pleading to the Chief for the Livers of Her Children

\* per Lynda Hill, The Sabian Symbols as an Oracle

## Kuiper Belt Objects (KBO's)

### Varuna (20000/2000 WR106)

<b>Orbital Period:</b> 284.65 y	<b>Daily Rotation:</b> 6.34 d
<b>Distance at Perihelion (AU):</b> 40.979	<b>Perihelion:</b> 12 A 30
<b>Distance at Aphelion (AU):</b> 45.565	<b>Node:</b> 07 D 17
<b>Size (km):</b> 900 +/- 140	<b>Date of Discovery:</b> 11/19/2000
<b>Semi-Major Axis:</b> 43.272	<b>Eccentricity:</b> 0.053
<b>Inclination:</b> 17.1	

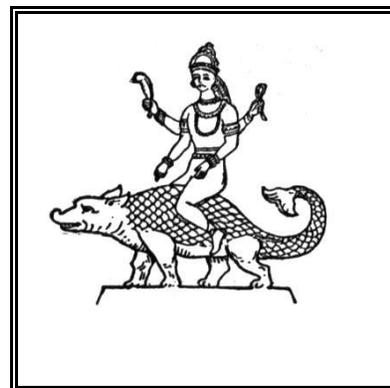


Varuna came to the attention of astronomers on November 28, 2000, initially known as Kuiper Belt Object (KBO) 2000WR<sub>106</sub>. Once its orbital parameters were refined, it was given the Minor Planet Number 20000. This numbering process occurred fairly quickly given the object's low eccentricity. Then, on March 6, 2000, the minor planet received its name - the first Vedic namesake applied!

Per Z Stein

Varuna means "he who covers," most likely an association with his once held rulership of the heavens. At one point Varuna maintained a top deity ranking. Not only did he manage the heavens, he managed the waters, regulated day and night, oversaw the flight of birds, took care of the motions of the Sun and Moon and served as honored guest at all ceremonies. A master healer, he applied healing, cosmic waters, much akin to Aquarius, for the good of people. This flow also symbolized the natural internal movement of kundalini energy.

Varuna was motivated to relieve karma, absolve the pain of wrongdoing, and guide people on their way. This would be done with proper choices, forthright activity and clear vision. He could remove sin, pain, debt and injury, if only one offered proper propitiation.



*Varuna*

So, what went wrong? Given that Varuna was a god of illusion (maya) he was inclined to the use of soma. This hallucinogen perhaps granted visions and insights, but it angered other deity. After a time, he was reduced in authority to keeper of the waters, being largely replaced by Shiva and Vishnu.<sup>23</sup> Much of his subsequent work went to assisting drowning souls.

Varuna, being a slower moving body, as will be the case with all the Trans-Neptunian bodies, operates as a generational influence. Should an individual hold personal natal contacts (critical angles, Sun, Moon, Mercury through Mars) in precise relations with Varuna, then a specialized soul mission evolves within Varuna's themes.

One might suspect that working with the planetary waters or heavenly waters (the atmosphere) would become natural concerns. A consciousness of fighting pollution and the will to take on adversaries who disrespect water, sky and Earth could be a huge life theme. Personal contacts with Varuna suggest an additional urge to work to spread consciousness, a sense of collective cooperation (and an understanding of how all thoughts and actions affect every other thought and actions).

Given that many people currently complain about drowning in the emotional tides prevailing upon the planet, Varuna takes charge just in time. On the most personal level, his attentions refer to the node and perihelion point. This is a blending of Cancer (North node) and Aries (perihelion). Such a combination reflects the urge for self-nurturing at the most fundamental level. One must make personal care of the utmost priority. Feeding the self on all levels of real world reality (food, drink, feeling, love) supports the spirit in self-realization to the extent that it may assert itself into the flow of the cosmic waters. Participation on the planet becomes an important task, but only after proper personal sustenance, first.

This reminds me of a conversation I heard in a bathroom in San Francisco years ago. One man said to another, "First you work on yourself, then you work on the world. When you get tired, you pull back and take care of yourself again. Then you have more to give back to the planet again." Truer words were probably never spoken. There's nothing more frustrating than a healer with no more gas to give.

Transits to natal Varuna would imply an awareness of what must be done on the planet. Whether a person simply e-mails suggestions to powers that be or actually gets involved depends upon the aspects involving the natal planets to Varuna.

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<sup>23</sup> For an excellent discussion of Varuna, examine: *The Nakshatras*, Dennis Harness, 1999 Lotus Press, Twin Lakes, WI. (This book can be ordered from Dennis at PO Box 2149, Sedona AZ 86339.

Transits from Varuna will last a good while (even longer than Pluto). Some assessment as to the quality of life one lives naturally would appear. Are you doing things in a good, strong, purposeful manner? Or should you start conjuring images in your mind as to what might happen to your soul if there is to be a judgment day? Regardless, of your conclusion, Varuna encourages you to participate within the needs of your spirit, your planet and your sky, while you walk upon the planet.

Given his emphasis on all things working as they should, the timing could not better. Regardless of the astronomical/astrological arguments for Varuna’s application, he renders hope, method and healing in a most difficult global state. He seeks to inspire those who listen. We already have our headsets on our heads.

For what it’s worth, in the “no conclusion yet to make” category, during the terrorists attacks of September 11, 2001, Varuna stood in virtual conjunction with the Sun in the horoscope of the United States

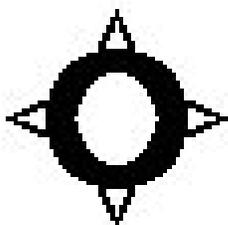
Positive - sovereign, competent, regulating without force, mastery of all tasks accepted

Negative - incompetent and blaming, laments losses, holds resentment

Mundane - appointments or elected positions, delegation of authority, promotions, demotions, court martial, public humiliation

Ceremonial - ceremonies to confirm positions, spiritual coronations, “induced” journeys as in shamanically led vision quests

**Ixion (28978 2001 KX76)**



Per Z Stein

<b>Orbital Period:</b> 246.78 y	<b>Distance at Perihelion (AU):</b> 29.751
<b>Perihelion:</b> 11 A 47	<b>Distance at Aphelion (AU):</b> 48.936
<b>Node:</b> 11 C 01	<b>Size (km):</b> 1065 +/- 165
<b>Date of Discovery:</b> 05/22/2001	<b>Semi-Major Axis:</b> 39.343
<b>Eccentricity:</b> 0.244	<b>Inclination:</b> 19.7

The Kuiper Belt object 28978 recently received a number indicating the astronomers’ confidence in their assessment of its orbit. The most noteworthy characteristic of this object is its size. Current estimates indicate that 28978 possesses a diameter of more than 1,200 km. At the time (pre-Quaoar) it was the largest of the known Kuiper Belt Objects and larger than the asteroid Ceres. Some astronomical suggestions offer that an object more than 1,000 km in

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diameter could be considered a planet! Ceres, by the way, the largest non-Kuiper Belt minor planet object, is less than 1000 km in diameter, though very close to the suggested magical planet limit.

Ixion bears the dubious distinction of being the individual to first to shed kindred blood. When his father-in-law to be arrived to collect the obliged dowry, Ixion led him to a pit of concealed coals into which the father-in-law fell and died a scorching death. Since this crime was as heinous as it was, no earthly healer would work with Ixion. Zeus took pity upon him and offered the healing resources of Olympus for his purification.

Meanwhile Ixion took a fancy to Hera, Zeus' wife. It was said that Ixion loved Hera and attempted to establish sexual relations with her. Hera informed Zeus of the indiscretion. Zeus determined that a test of Ixion's efforts of seducing Hera seemed necessary. Zeus conjured a cloud in the image of Hera placing it next to Ixion, which Ixion promptly impregnated. When Ixion boasted of his time with Hera, Zeus bound him to a wheel (often claimed to be a wheel of fire) sending Ixion careening with the winds into Tartarus, the lowest level of hell. But the clouds through which the wheel turned gave birth to Centaurus and from him(Centaurus), the rest of the centaurs were born. Thus, Ixion became the father of the centaurs, excepting Chiron.

It's hard to take a liking to this bad boy. The prized Greek concept of showing gratitude to the benefactor was clearly ignored. Then, Ixion blew a second chance for redemption. Aware of the consequences, or so it would seem, of playing out of his league, Ixion proceeded to play with fire. And the entire Ixion dilemma arose from reluctance to pay one's dowry for a long term relational bliss.

For us today, Ixion calls our attention to the need to remain vigilant of our position in life, it's consequence and based upon personal past, how might we implement better choices in this present go round. The need to uphold fiscal responsibilities in relationships appears. Avoiding a covetous manner, especially toward the number one God's wife, would be a good thing to keep in mind. And when in Mount Olympus, do as the Mount Olympians do. Behave like an immortal one, shunning frail, mortal instincts.

Some suggest a Christie attribute to Ixion. He acted as the purified progenitor of guilt in the blood line. Perhaps Ixion offers the antidote to shaking family curses, dna-linked clan behaviours and the malady of turning out just like dear old mom and dad. How would, this would take place? Well, let's hope that Ixion suffered for our sins. Meanwhile, stop inventing new ones.

First, any fire based (as in the fires of Hell) ceremony of purification would work. And redefining the commitment too good, once it is in place. Dealing with God, as in, "I'll be good. I promise, if you get me out of this," mind-sets must go by the wayside.



*The Punishment of Ixion*

And for an easy life solution, how about chilling out on a hillside and watching the clouds drift overhead making puffy shapes of this symbol and that? Many an insight, oracle and inspiration have been derived in such a way; or so the rumour goes.

One final note. Personally, one must not tempt fates, nor mess with Mother Nature, the laws of nature and Universal Forces. Cloud seeding, as done by Ixion, comes to obvious consideration. During droughts should clouds be seeded with ice crystals? Does nature have her own balance in mind? Does this really work? Tough questions. Sometimes allowing the Universe to work things out might be more of what Ixion would have benefitted from having in mind.

Once the size of Ixion became known, then minor planet 28978, the Planet X/Niburu proponents jumped on the band wagon. Is Ixion their Planet X? Unlikely. The alleged orbit of the supposed Planet X would be about 3,600 years. None of the best Kuiper candidates we have so far match that specified and highly-touted period. More significantly, the object would need to be substantially larger than any of these to induce the gravitational calamity suggested. Clyde Tombaugh, discovering astronomer of Pluto, once said if there were a larger object than Pluto out there, he would have found it. Meanwhile, new technology makes it hard to imagine that such a large body has not been detected. Enter the cover-up theory. The government knows and they are concealing this object from us. If that were the case, before you know it, some bumbling amateur

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will find the allegedly massive object and unveil the cosmic clandestine conspiracy.<sup>24</sup>

The only other factor could be time, space and money. If the search budget has not afforded adequate viewing of all sectors of space, then it might still be lurking. If they astronomers have not yet looked in the right direction, it could remain unseen. This is unlikely at this point. The killer XKBO theory is not founded in solid Kuiper Belt knowledge, but in poorly informed speculation. Meanwhile, as an aside, many of the other buckshot theories (we're bound to hit something!) have no basis in science as we know it. Then again, maybe science is lacking and the doomsday theorists are actually correct. For me, I'm planning on living past May of 2003. And if you're reading these worlds after that time, send those websites an e-mail for me. Tell them to study the factuality of the deep realms of our solar system and the Universe for that matter.

However, I must also say that I have visited the impressive meteor crater in Arizona. It makes an impression on your psyche rivaling its 550 foot depth with the circumference of 2.4 miles. Sooner or later, the Earth *will* be hit by another space object. That object is not Ixion, nor is it likely to lie in the distant Kuiper Belt. It is more likely a smaller, more immediate in distance, threat.

And within the true Ixion theme, once you know better, stop it. Should the facts you promulgate be flawed, cease spewing false seeds of insight.

Should all of the bodies, especially those of Underworld symbolism within our solar system are understood, then any of these events would be of no concern. Given that you might be like Ixion and have blown a recent chance for penance, then perhaps look around for a form of repentance consistent the Aries-Gemini perihelion-node collection of Ixion. This time when you say you're sorry and you'll behave, mean it.

Positive - understands the karmic wheel, gives and uses second chances, impeccably discerning

Negative - lustful, inconsiderate, inclined to repeat errors, learns nothing from experience

Mundane - second efforts and chances, reset buttons, cloud seeding, study of weather, watching clouds, lust or coveting of another's mate

Ceremonial - rain dances, purging fires, seeking master healers

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<sup>24</sup> Incidentally, due to a math error in the calculations of the orbit of Uranus, there was no reason to believe Pluto would be located where it was found. Clyde Tombaugh rode Universal Serendipity in his remarkable discovery. It was, indeed, luck - or was it fate? His famous words upon discovery, "That's it!"

### Chaos (19521/1998 WH24)

<b>Orbital Period:</b> 312.18 y	<b>Perihelion:</b> 16 D 28
<b>Distance at Perihelion (AU):</b> 40.994	<b>Node:</b> 19 B 59
<b>Distance at Aphelion (AU):</b> 51.043	<b>Date of Discovery:</b> 11/28/1998
<b>Size (km):</b> ~ 690	<b>Eccentricity:</b> 0.109
<b>Semi-Major Axis:</b> 46.019	
<b>Inclination:</b> 12.0	

Before the beginning there was Chaos. Chaos was the first of the *protogenoi*, an elemental god, to emerge prior to Creation. She was followed by Gaia (Earth Mother), Tartaros (or Tartarus, the Underworld) and Eros (Love, the life-bringer). Her name means “gap.” She ruled the lower atmosphere of Earth - the mist, fog and void between heaven and earth. She was the mother of all other deity. Nyx (Night) and Erebus (Darkness) also came of her. She was the goddess of fate.

Akin to the big bang, at one time there was nothing. Then, came Chaos. She joined forces together in a time when all matter was still undifferentiated. The task of Chaos is assigned to be that of taking primal matter and prescribing it into useful manifestation. Elemental combinations, alchemy and earth magic pertain to Chaos. Her perihelion is Cancer, her node Taurus. She demands the perfected combination, in particular, of water and earth. She seeks to provide what is needed in the harsh reality of the real world.

The “is it soup yet,” question applies to Chaos. Here, those things of Earth, vegetables and herbs, combine with water, with applied heat (or the nuclear explosion of the Big Bang) to loose individuality in a magical process of nurturing. In any chaotic life consideration, Chaos oversees the effort of a loss of identity, dissimulation, fracturing, dividing, reducing, combining or mixing, all in the interest of a greater result.

People with strong Chaos influences, enter situations and totally stir it up. They whip all environments into chaotic frenzy. Ultimately, the goal is one of greater amalgamation. This objective results when the homogeneous quality can be woven within all participants and circumstance making up this “chaotic” event. The sameness allows blending without the fractured response of identity loss. Meanwhile, the reputation for being “trouble,” sticks to the Chaos-driven individual. Yet, it is well known, whether disclosed or not, that the chaotic person only develops latent talents and urges in those subjected to her/his influence.

These folks unconsciously seek what is commonly known as a chaotic life style. Restoring harmony and sense of Universal Order, is in fact, what they know how to do.

Positive - order in the face of confusion, goes with the flow, mellow and non-stressed, desire for calm

Negative - worked up, paranoid, projecting fears, assuming disaster is a step away

Mundane - fractal patterns and analysis, big bang theory, chaos theory, states of physical matter (solids, liquids, gases, plasmas), photographic developing - the extraction of the latent image from negative to positive, holograms, fog, mist, swamp gas, etheric apparitions

Ceremonial - meditating upon de-materialization, cleansing and re-materializing, dismemberment (shamanic reconstruction)

### Rhadamanthus (38083/1999 HX11)



<b>Orbital Period:</b> 244.79 y	<b>Distance at Perihelion (AU):</b> 33.043
<b>Perihelion:</b> 01 D 24	<b>Distance at Aphelion (AU):</b> 45.221
<b>Node:</b> 10 A 00	<b>Size (km):</b> ~ 300
<b>Date of Discovery:</b> 04/17/1999	<b>Semi-Major Axis:</b> 39.13
<b>Eccentricity:</b> 0.156	<b>Inclination:</b> 12.7

Per Z Stein

Rhadamanthus possesses an orbital path similar to Pluto. Thus, his namesake draws him to a destiny with the underworld. He was the son of Zeus and Europa, brother to Minos. Minos became jealous of his brother's popularity. Feeling driven away by his brother, Rhadamanthus fled to Boeotia, where he met and wed, Alcmene. Dwelling in Elysian Fields, he became known for inflexible integrity. His reward was to be one of the judges of the dead in the lower world - a task shared with Aeacus and Minos. He was given the charge of judging Asiatic souls.

Several mythological issues appear that receive support from his perihelion in early Cancer (opposed the Solar Apex) and his Arian north node. First, trust of self, devotion to self and to the family must be upheld. Probably dismayed by his sibling's resentment, he took refuge elsewhere forming a new family of his own. Retreat seemed more desirable than familial conflict. His purity and impeccability, intact, he stood as worthy of emulation.

On a personal level, Rhadamanthus regulates those judgments placed upon oneself. If it becomes evident that one violated a personal sacred rule of life security, Rhadamanthus kicks in to convene the court of consciousness. Once this occurs, the individual sets on a course of externalizing the inner issue, by placing unfair judgment on others in similar situations. Ultimately, this spirals down into a maelstrom of negativity.

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Resurrection from the abyss ultimately occurs. But it occurs when one realizes the true orientation of the spirit with respect for the Creator. Should one restore respect for the Creator and invoke the fullness of one's spirit, then a nurturing essence radiates for others to do the same. The kind reassurance of saying to someone, "I'm sure you did the best you could," reflects the enlightened side of Rhadamanthus.

With this same gentleness applied to the self, the unshakable integrity of spirit attributed to Rhadamanthus comes home to stay.

Positive - sanctions second chances, latitude giving, open minded, fair, nonjudgmental, seeing the larger picture

Negative - critical, judgmental and damning, feels persecuted and persecuting

Mundane - judges, courts, karmic penalties, justice

Ceremonial - release ceremony to cut cords with a judgmental past

### **Quaoar (50000/2002 LM60)**

<b>Orbital Period:</b> 283.84 y	
<b>Distance at Perihelion (AU):</b> 41.647	<b>Perihelion:</b> 21 L 48
<b>Distance at Aphelion (AU):</b> 44.733	<b>Node:</b> 08 G 54
<b>Size (km):</b> 1200 +/- 200	<b>Date of Discovery:</b> 06/04/2002
<b>Semi-Major Axis:</b> 188.9	<b>Eccentricity:</b> 0.036
<b>Inclination:</b> 8.0	

Quaoar (KWAH-o-ar) is the largest body discovered in our solar system since Pluto. Clearly, this TNO has the capacity to achieve planetary status, whatever that ends up being by definition. Discovered in mid-2002, the finding astronomers quickly assessed the orbit of the body and presented it to the astronomical community later in that same year as Quaoar, even before the body received a recognized minor planet number. Not only that, it was named for a Native American deity of the Tongva people occupying the Los Angeles basin (the San Gabrielinos). This was the first astronomical naming for a Native American deity.

Like its counterpart Varuna (20000), Quaoar broke ranks with the traditional Greco-Roman heritage of object naming (not to negate asteroids named for the Rockefellers, rock stars and whatnot). When the name was finally accepted in December 2002, Astronaut Richard Harrington, a Chickasaw, entered space being the first Native American to do so.

Due to its orbital parameters, Quaoar is resurrecting in nature. To the Tongvas, Quaoar was the great force of Creation who sings and dances the high ones into existence. The high ones include Weywot, Father Sky and Chehooit, Mother Earth. Then, dancing with these two, Tamit, Grandfather Sun comes to life. As the song and dance proceeds and increases in complexity, Moar, Grandmother Moon is introduced. Then, Parmit, the Goddess of the Sea (good for a Trans-Neptunian body with the oceanic influences of Neptune), Manit, Lord of dreams and visions, Manisar, the bringer of food and harvest, Tukupar Itar, Sky Coyote (their major hero) and Tomalok, the Goddess of Shishongna (the Underworld) are birthed and drawn into the ceremony. Finally, the seven giants who hold up the world are created. The High Ones are jointed by Eagle, Duck, Bear and Frog. The Frog spirit brings up soil from the Sea (Trans-Neptunian again) and the four animals dance it into shape. Here, the world, Tovangar, is provided with hills, mountains, trees, rivers and more. Then, Tobarhar (the first man) and Pahavit (the first woman) came into existence. Creation is so told.

This resurrection story initially draws parallels to that of Chaos. The beginning of All That Is comes about through the creation of the Heavens and Earth out of a virtual void.

Regardless, the redeeming essence of Quaoar is the invocation of dancing, singing and celebration all in the interest of restoring life to a failing or dying spirit, or even world. With the ultimate creation of the first man and woman, a primal innocence accompanies them. Free of wrong doing, the world is entered with innocence and an attitude lacking both expectation and cynicism. Guilt, shame and other negative emotions do not exist in this primal state. The recovery of one's pure self results.

The perihelion-node combination of Quaoar is Pisces-Libra. Here, one must overcome social conditioning and moray to reconnect with the internal creative spirit. Quaoar suggests that everyone bears gifts, as she/he as was given to Creation. To respond to this essence, if one offers the gifts to the world and heavens without consideration of human response, all goes well. The Creator is honored. Quaoar is activated.

The native elements of the totems in Creation add to the procedure. Eagle brings vision over the next horizon so one can stride forward prepared and without fear. Duck requires family bonding and care of the brood. With duck comes the ability to be comfortable in the air, in water and on earth, quite a remarkable dossier. Bear provides necessary hibernation - retreat and contemplation as required. Finally, Frog provides the methods of healing by cleansing, especially with water.

A most interesting notation in the Quaoar story is that of Tomalok, Goddess of the Underworld. Considering traditional mythologies, the Goddess always played a significant role in Underworld activities. Whether taken on voluntarily as did the Sumerian Goddess, Inanna, or involuntarily per Persephone, the feminine descends into the Underworld. In this mythology, Tomalok oversees the Underworld.

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When Pluto was first discovered, Russian scientists initially referred to it as “a dead little girl.” For whatever reason, the feminine archetypes remains indelibly etched into the psychic archives of that which lies below.

Consider that the resurrection of Quaoar does invoke a Pisces-Libra effect. Then, each person possesses Divine Right to invoke all feminine-based creative abilities. When this occurs, the competitive, aggressive spirit minimizes (Quaoar, incidentally, was neutral in gender). And a peaceful, cooperative approach to life overrides insecure motives of control and the array of manipulation-driven forces. Soon, hell in one’s life ends. Use of pure talent without regard for approval frees the spirit of previously unbreakable shackles. So it is, that Quaoar calls out to a struggling world to locate individual gifts and use them in way they were intended in creation.

And if you’re not sure where to start, put on music and dance. Get a roll going and allow the primal voice of your creative prowess to reach from Earth to Heaven.

Positive - creative, inspiring, possibility oriented, uplifts sagging emotion, strong sense of self

Negative - doom saying, prophet of Armageddon, controls others with fear

Mundane - birds, frogs, bears, songs and dances of cultural or spiritual origin, harmony, syncopation, rhythm

Ceremonial - singing and dancing praise the Creator, use of animal totems

### 15874 (1996 TL66)

**Orbital Period: 778.12 y**

**Distance at Perihelion (AU): 35.034**

**Distance at Aphelion (AU): 134**

**Size (km): ~ 630**

**Semi-Major Axis: 84.285**

**Inclination: 24.0**

**Perihelion: 12 B 42**

**Node: 07 H 48**

**Date of Discovery: 10/09/1996**

**Eccentricity: 0.584**

Then there’s 15874. A Scattered Kuiper Belt Object, this ranks in the large grouping of the Kuiper Belt bodies. This body holds an excessively long orbit of 778.12 year orbit. Ranging from about 35.034 AU at perihelion to some 134 AU at aphelion, 15874 stands out as eccentric in orbital configuration and inclined toward being extremely elliptical.

On a collective level, people report increasing and expanding strangeness, uncertainty and spreading depression. Is this simply the anxiety of the ending of a Century? Do these

observations reflect concern over our impending passage (or passage in progress) through the photon belt, whatever that means? Are these trends reported by our friends, family and clients suggested by the nature of the pattern of ongoing transits? Not in my book.

In the late spring of 1997, I had the pleasure of attending Demetra George's Master Asteroid Emporium in Scottsdale, Arizona. That week, the local Phoenix paper, by a miracle of publication reported the discovery of 15874 (actually discovered 1996 October 9.56206 UT at the Mauna Kea Observatory in Hawaii). This body came to our attention, as centaur and Kuiper Belt researcher, Zane Stein, notes, at the same degree and minute as did Chiron (3 Taurus 8?)!!

Within the past few years, astronomers attempted downgrading Pluto from planet to planetesimal and Chiron to comet. Recent reworking of Pluto's orbital elements eliminated the thought that a Planet X remained hidden beyond Pluto. In fact, a math error undid all previous astronomical anticipation and unraveled the whole Trans-Pluto-Planet X-Persephone-Bacchus speculations.

So where does Pluto's abducted maiden reign? My personal immediate intuition jolted my attention to establishing 15874 as a Persephone-like object. But that name's been absconded by another minor planet! She is closest to the Sun in Taurus at 12 Taurus 30, just about Pluto's most distant point. Her north node is 7 Scorpio 48, fairly close to Pluto's perihelion. The dance is good; the Tango tantalizing.

Current social concerns include abuse of women and children, harassment and misappropriation of corporate funds, those monies being the other people's money of the unwitting investors. Given that Persephone was the abducted wife of Pluto some parallels exist. When Pluto heard that Persephone was going to be granted freedom from the underworld unless she had tasted the fruits of the realm, Pluto cleverly offered her a pomegranate, from which she ate several seeds. The deed was done. As it turned out, Persephone received the benefit of a judicious deal in which she had to spend half a year in Hell and the other half she could walk the surface of the Earth. Now why the pomegranate is the wedding fruit after that story, I'll never know, but it does smack of dysfunction and relinquishment of personal power. So, did Pluto trick/manipulate Persephone with the fruit? Persephone did eat the fruit. Who's holding the card of responsibility? Who is truly to blame? One or the other? Or both? Conscious choice remains the key.

Financial abuses, the abuse of the resources of another fits the Taurus/Scorpio polarity of Pluto and Trans-Pluto. The Whitewater Scandal, credit agency abuses, IRS reform (the US tax collection entity) and the wild ride on Wall Street and the Asian markets reflect the implications of these bodies. As 15874 passed perihelion in August 2000, perhaps real progress in these arenas started to take place or at least begin to clarify the concerns (some effort has been made to correct abuses in the tax collection system in the United States. The latter, given recent corporate fraud scenarios seems more likely. Yet, investors must also make a conscious choice to direct their funds to the sources they chose to add to the portfolio.

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Still, it is my contention that this body symbolizes going beyond known dimensions as the extent of its (her) orbit implies. I strongly suggest that 15874 be Inanna (and have submitted this namesake to the astronomers). This Goddess voluntarily, as in consciously, chose the Underworld for cleansing and healing. Suggestively, if one periodically wills the spirit to intense transformational work, the forced issues of Pluto and other Underworld deity lose their controlling grip.

15874, despite the name that it receives, urges each person to go on spiritual quests (probably of three days, every half year) to offset unnecessary adversities for the soul to encounter. Imagine, voluntary transformation versus the forced will of the Divine over the ego. The choice, which is none, is yours.

Positive: open, space rendering, confident in relational ability, persisting and voluntarily retreating for growth oriented pilgrimages.

Negative: controlling, possessive, jealous, engaging in intentional trickery for personal gain

Mundane: Corn, harvests, pomegranates, abduction, custody disputes concerning “things,” maternal interference in relationships, unfailing friends who go to the ends of earth for you.

Ceremonial: Bounty celebrations, making corn stalks, grinding corn for use in ceremony, capitulation ceremonies

### **Centaur & Kuiper Belt Resources:**

<http://cfa-www.harvard.edu/iau/lists/Centaurs.html>

<http://cfa-www.harvard.edu/iau/lists/TNOs.html>

<http://www.centaurresearchproject.de/>

<http://www.geocities.com/SoHo/7969/page7.htm>

<http://www.expreso.co.cr/centaurs/articles.html>

<http://jonathanclarkdunn.com/astro/>

**Sabian Symbols\* for Nodes and Perihelia of Named TNO's**

Varuna Node - 8 Cancer - A Group of Rabbits Dressed in Human Clothes Walk as if on Parade  
Varuna Perihelia - 13 Aries - An Unexploded Bomb Reveals an Unsuccessful Social Protest

Ixion Node - 12 Gemini - A Negro Girl Fights for Her Independence in the City  
Ixion Perihelion - 12 Aries - A Triangularly Shaped Flight of Wild Geese

Chaos Node - 20 Taurus - Wisps of Winglike Clouds Streaming Across the Sky  
Chaos Perihelion - 17 Cancer - The Unfoldment of Multilevel Potentialities Issuing from an Original Germ

Rhadamanthus Node - 11 Aries - The Ruler of a Nation  
Rhadamanthus Perihelion - 2 Cancer - A Man on a Magic Carpet Hovers Over a Large Area of Land

Quaoar Node - 9 Libra - Three "Old Masters" Hanging on the Wall of a Special Room in an Art Gallery  
Quaoar Perihelion - 22 Pisces - A Prophet Carrying Tablets of the New Law Is Walking Down the Slopes of Mount Sinai

15874 Node - 8 Scorpio - A Calm Lake Bathed in Moonlight  
15874 Perihelion - 13 Taurus - A Porter Carrying Heavy Baggage

\* per Rudhyar, *An Astrological Mandala*